



ST. DAVID'S
EPISCOPAL CHURCH

**NINTH SUNDAY AFTER PENTECOST:
PROPER 12**
Holy Eucharist, Rite II
July 25, 2021
8:00 a.m.

Celebrant and Preacher The Rev. Bob Gribble, Associate Priest

☼ The flowers on the Altar are given to the glory of God and
in grateful thanks to the Altar Guild of St. David's for all they have done to bring the church
back together

Connecting people to God, one another, and the world from downtown Austin since 1848

WORSHIP SERVICES

SUNDAYS IN AUGUST

- 8 a.m. Holy Eucharist, Rite II
Historic Church - no music
- 9 a.m. Holy Eucharist, Rite II
Historic Church
- 11:15 a.m. Holy Eucharist, Rite II
Historic Church and Livestreamed
- 3 p.m. Communion w/clients of
Trinity Center, *Trinity Center*
- 8 p.m. Choral Compline
Historic Church and Livestreamed

WEDNESDAY

- 5:30 p.m. Evening Prayer
Online and Grace Chapel

IN-PERSON WORSHIP

Masks are required in St. David's buildings regardless of vaccination status. Masks are available at the Front Desk. We strongly encourage everyone to get vaccinated if they are able.

Parking is free when you come to church for Sunday services. You do not need to scan anything to park in the garage. Questions? Please contact worshipevents@stdave.org.

CHURCH HOURS

Mon-Fri, 8 a.m.-4 p.m.

Sundays, 7 a.m.-12:30 p.m. and 5:30-9 p.m.

INFO@STDAVE.ORG

512.610.3500



ST. DAVID'S
EPISCOPAL CHURCH
301 E 8TH STREET AUSTIN, TX 78701
— STDAVE.ORG —

VISITORS

Welcome! Please introduce yourself.

You may:

- **Email** Dr. Amy Moehnke, Director for Young Adult and Newcomer Ministries, at amy.m@stdave.org.
- **Call** the church at 512.610.3500.
- **Fill out** a guest card.

Guest cards can be found in the pew rack or chair back in front of you and at the entrance to the worship space (completed cards may be placed in the offertory plate). Guest cards may also be completed online at stdave.org/newcomers.

PRAYER REQUESTS

Please complete a prayer card, call 512.610.3500, or submit a prayer request at stdave.org to notify the clergy of someone who is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd floor hallway bulletin board. Please feel free to take a copy for your prayers.

WAYS TO GIVE

Complete the giving card or envelope found in your pew, or near the worship space, and place in the offering plate.

Text STDAVE to 73256.

Or use your device's camera to link directly to online giving.





NINTH SUNDAY AFTER PENTECOST: PROPER 12

WELCOME

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

✠ **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

✠ **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR PROPER 12

BCP, P. 231

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: 2 Kings 4:42-44

A Reading from the Second Book of the Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

The Word of the Lord.

✘ **Thanks be to God.**

RESPONSE

Psalm 145:10-19 *(Please read responsively by whole verse.)*

BCP, P. 802

10 All your works praise you, O LORD, *
and your faithful servants bless you.

✘ **11 They make known the glory of your kingdom *
and speak of your power;**

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

✘ **13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.**

14 The LORD is faithful in all his words *
and merciful in all his deeds.

✘ **15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.**

16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

✘ **17 You open wide your hand *
and satisfy the needs of every living creature.**

18 The LORD is righteous in all his ways *
and loving in all his works.

✘ **19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.**

EPISTLE: Ephesians 3:14-21

Reading from the Letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

✘ **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to John.

✘ **Glory to you, Lord Christ.**

GOSPEL: John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

✘ **Praise to you, Lord Christ.**

SERMON: The Rev. Bob Gribble

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM I

BCP, P. 383

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, singing, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

✠ **Lord, have mercy.**

For Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Alinafe, Bishop of Southern Malawi; and for all the clergy and people, let us pray to the Lord.

✠ **Lord, have mercy.**

For Joe, our President; Greg, our Governor; Steve, our Mayor; for the leaders of the nations; and for all in authority, let us pray to the Lord.

✠ **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

✠ **Lord, have mercy.**

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

✠ **Lord, have mercy.**

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

✠ **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, and for those for whom prayers have been requested through St. David's, let us pray to the Lord.

✠ **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

✠ **Lord, have mercy.**

For all who have died in the hope of the resurrection, especially David Jersey, Helen Hastings, Eh Htee Cha, Beth Gilmore, and Anne Hinton; for those who have died from Covid-19, and for all the departed, let us pray to the Lord.

✠ **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

✠ **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

✠ **Lord, have mercy.**

In the communion of Saint David of Wales and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

✠ **To thee, O Lord, our God.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ✠ **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

✠ **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And also with you.**

ANNOUNCEMENTS

OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

✠ **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- ✠ **Christ has died.**
- Christ is risen.**
- Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

- ✠ **Our Father who art in heaven,**
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
- Give us this day our daily bread.**
- And forgive us our trespasses,**
as we forgive those who trespass against us.
- And lead us not into temptation,**
but deliver us from evil.
- For thine is the kingdom,**
and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;

- ✠ **Therefore let us keep the feast. Alleluia.**

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please remain standing, if you want to receive Communion. The clergy and Eucharistic Ministers will come to you. Please be seated, once you receive Communion. Gluten-free is available, by request.

POSTCOMMUNION PRAYER

Let us pray.

✠ **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ✠ **Amen.**

DISMISSAL

Let us bless the Lord.

✠ **Thanks be to God.**

CLERGY

The Rev. Dr. Chuck Treadwell, *Rector*
The Rev. Angela Cortiñas, *Associate Rector*
The Rev. Bob Gribble, *Associate Priest*
The Rev. Chad McCall, *Associate Priest*
The Rev. Bill Bennett, *Assisting Priest*
The Rev. Dr. Carol Petty, *Assisting Priest*
The Rev. Dr. Dan Joslyn-Siemiatkoski,
Assisting Priest
The Rev. Santi Rodriguez, *Deacon, Curate*

Catherine Roberts, *Executive Assistant
to the Rector*

ADMINISTRATION

Jim Lamm, *Parish Administrator*
Marty Newkirk, *Systems and
Technology Manager*
Liliana Pierce *Front Desk and Database
Manager*
Kimberle Smith, *Director of Accounting
and Finance*
Danni Biddle, *Finance Accountant*
Patrick Senn, *Director of A/V*
Frank Baldwin, *Accountant Volunteer*

CHILDREN & YOUTH

Jenny Campbell, *Director of Youth Ministry*
Sara Cannon, *Assistant Director of Youth
Ministry, Acolyte Master*
Laura Faulk, *Safeguarding and Childcare
Coordinator*
Amanda Wischkaemper, *Director of
Children's Ministry, Wedding Coordinator*

COMMUNICATIONS

Lori Blewett, *Director of Communications*
Holt Haley-Walker, *Assistant Director of
Communications*

FACILITIES

Michael Holder, *Facilities Manager*
David Schumaker, *Sexton Supervisor*
Oscar Borrego, *Lead Sexton*
Kim Dewitt, *Sexton*
Fernando Erdmann, *Sexton*
Adrian "Beebe" Victorian, *Sexton*
Maril June White, *Gardening and Maintenance*

HOSPITALITY

Chef Ray Trono, *Director of Food Ministry*
Taylor Cloyd, *Manager of Holy Grounds*
Kenneth Spivey, *Director of Special Events and
The Space*
Edmundo Lopez, *Prep Cook and Dishwasher*
Mark Shevlin, *Sous Chef*
Barbara Grove, *Hospitality Ministry*

MUSIC

Eric Mellenbruch, *Organist and Associate Music
Director*
Dr. David Stevens, *Director of Music*
Mark Wischkaemper, *Director of Music, Bethell Hall,
Director of Youth Choirs*
Maureen Broy Papovich, *Director of Children's Choir*
Kelsey Kimble, *Assistant Director of Children's Choir*

PROGRAMS FOR ADULTS

Dr. Amy Moehnke, *Director of Young Adult and
Newcomer Ministries*
The Rev. Santi Rodriguez, *Director of Outreach*
Dr. Mona West, *Director of Adult Christian Formation*
Rebecca Hall, *Director of The Abbey*

STEWARDSHIP

April Kerwin, *Director of Stewardship and
Planned Giving*

VESTRY

Doug Bell
Jennifer Bennett Scariano
Britton Gregory
Rex Hunt – Jr. Warden
Ann Jinkins
Jennifer Joslyn-Siemiatkoski
Sarah Kapostasy – Sr. Warden
Martha Newton – Clerk
Phillip Owen
Lee Parker – Treasurer
Joy Harris Philpott
Mary R. Rose
Alison Riemersma
Merrell Ann Shearer
Billy K Thomson



ADULT CHRISTIAN FORMATION

SUNDAY MORNING LECTURE SERIES – VARIATIONS ON THE THREE R'S
OFFERED ON ZOOM AND IN CRAIL C, SUNDAYS AT 10 A.M.



JULY 25: SACRED PAUSES: THE PERIODIC, THE DAILY, AND THE NECESSARY

Presented by the Rev. Dr. Larry Peers, former senior consultant for the Alban Institute. Explore the practice of taking a sacred pause within daily living in order to grow our souls more deliberately.



AUG. 1: CREATIVITY AS SPIRITUAL PRACTICE

Led by Cynthia Johnson, Licensed Master Social Worker – Advanced Practice (LMSW–AP) founding executive director of Courage & Renewal North Texas. Join us as we explore how the creative process can provide liminal space for the spirit to speak, and help us connect our souls with our Creator.



AUG. 8: SACRED PAUSES: THE PERIODIC, THE DAILY, AND THE NECESSARY

Presented by the Rev. Dr. Larry Peers, former senior consultant for the Alban Institute. Dr. Peers will explain the Exercise of Seeing, a structured, dynamic, and powerful way to behold God's revelation in the world and Word synoptically.

**REGISTER AT
STDAVE.ORG**

AUG. 15: NO LECTURE

All are invited to our Welcome Home Sunday all-parish reunion celebration in Sumners Hall (and on Zoom) at 10 a.m. welcoming Fr. Chuck back from sabbatical.