



ST. DAVID'S
EPISCOPAL CHURCH

**FIRST SUNDAY AFTER PENTECOST:
TRINITY SUNDAY**
Holy Eucharist, Rite II
May 30, 2021
5:00 p.m.

Celebrant The Rev. Chad McCall, Associate Priest
Preacher The Rev. Angela Cortiñas, Associate Rector
Music Dr. David Stevens, Director of Music
Mark Wischkaemper, Director of Music, Bethell Hall
Members of the Parish Choir and St. David's Singers

The People say the text in **bold font** and preceded by the ☩ symbol.

☩ The **flowers** on the High Altar are given to the glory of God and in memory of those who gave their all for this country. ☩

WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshipping with us today! Welcome to our outdoor worship service!

Thank you for keeping your masks on at all times, except when consuming the wafer, and maintaining social distance of six feet from those outside your household.

For communion, the clergy and acolyte will come around to you to distribute the wafers. The acolyte will have gluten-free wafers, if needed.

For the offertory, the ushers will come around with the plates to collect your offerings. Thank you for your generosity.

NEW TO ST. DAVID'S?

If you are new to St. David's, we especially welcome you! If you want more information about the church, please complete the guest card on the [Newcomers](#) page of our website. Amy Moehnke, our Director of Newcomer and Young Adult Ministries, will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment online during the service or send them to prayers@stdave.org.

STAY CONNECTED

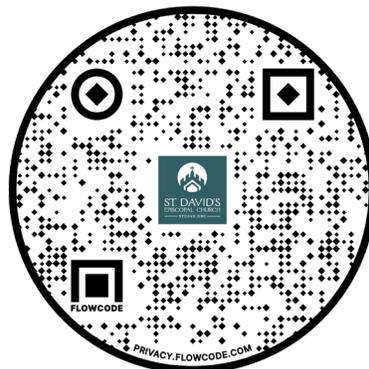
Please connect with us to receive updates on events and church announcements.

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FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

WELCOME

(Please stand and join in singing.)

OPENING HYMN

☒ Holy, holy, holy! Lord God Almighty!

Nicaea



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, h - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

THE HOLY EUCHARIST

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

✠ **And blessed be his kingdom, now and for ever. Amen.**

(Please join in singing.)

✠ **SONG OF PRAISE: *Magnificat***



1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Pow'rs and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.
his ho - ly Name—the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR THE FIRST SUNDAY AFTER PENTECOST

BCP, P. 228

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ✠ **Amen.**

Please be seated.

FIRST READING: Isaiah 6:1-8

A Reading from the Book of the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

✘ **Thanks be to God.**

RESPONSE:

Psalm 29 (*Please read responsively by whole verse.*)

BCP, P. 620

1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

✘ **2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.**

3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.

✘ **4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.**

5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

✘ **6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**

7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

✘ **8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.**

9 And in the temple of the LORD *
all are crying, “Glory!”

✘ **10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.**

11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Please stand.

The Holy Gospel of our Lord Jesus Christ according to John.

✠ **Glory to you, Lord Christ.**

GOSPEL: John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

HOMILY: The Rev. Angela Cortiñas

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Celebrant offers the following bidding.

Let us pray for the Church and for the world.

The Intersessor continues

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

Guide the people of this land, especially Joe, our President; Greg, our Governor; Steve, our Mayor; and leaders of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

Give guidance and strength to Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Alinafe, Bishop of Southern Malawi; and all bishops and other ministers. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially those for whom prayers have been requested through St. David's, those who are suffering from Covid-19, those who are caring for all the ill, and those providing supplies to the caregivers; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

We commend to your mercy all who have died, especially Mary Selby, Edgar Harris, Marie Kottkamp Randall Baker, Bill McCann, Clay McGaughy, Samuel Martinez, and those who have died from Covid-19, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

Let us pray for our own needs and those of others.

The People may add their own petitions.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

☒ **And also with you.**

ANNOUNCEMENTS

- Starting today, you can pick up your faith journal to chronicle ways you find to rest, re-create, and reflect this summer. Journals are available after this service.
- The virtual Wednesday night Bible study from 7 to 8 p.m. will be studying Book of Esther with Dr. Lynn Smith-Henry.
- Beginning Sunday, June 6, we will offer three services with limited capacity inside the church:
 - An 8 a.m. Holy Eucharist service in Bethell Hall
 - An 11:15 a.m. Holy Eucharist service in Historic Church
 - And an 8 p.m. Compline service in Historic Church

Thank you for registering ahead of each in-person service to allow for a quick check-in process. With each service we are learning and adjusting. We appreciate your flexibility as we work to improve your worship experience at St. David's.

At this time, COVID-19 protocols, including wearing masks and keeping six feet apart, will continue at in-person services. Links to save your seat each week are in our Friday newsletter, and on our website under the worship tab. If you need help registering, please call the front desk during normal business hours for assistance. We look forward to seeing you at church on Sundays.

- We are transitioning to a gateless entry in the parking garage and surface lot; you won't need to pull a ticket to enter the garage. For church-related parking, you'll receive a QR code or instructions to receive complimentary parking.
- Details about all these events and more can be found on our web site, where you can register for the events, as well. More upcoming events are listed on the next page and on our web site – www.stdave.org

OFFERTORY

ANTHEM: *Laus trinitati*

Hildegard von Bingen

Praise to the Trinity,
who is Sound and Life
and the Creatress of all things [in] themselves in life, and who is the praise of the angelic host,
and the wondrous splendor of secrets
which are unknown to mortals,
and who is Life in all things.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The Lord be with you.

✘ **And also with you.**

Lift up your hearts.

✘ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✘ **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died.**

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

✠ **Our Father who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

✠ **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

The Clergy will bring the wafers to the People. Please do not touch any wafer other than the one you take. Gluten-free wafers are available, if required. Please be seated, after you receive communion.

COMMUNION ANTHEM: You, Lord, we praise in songs of celebration

Please stand.

POSTCOMMUNION PRAYER

Let us pray.

✠ **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

POSTCOMMUNION HYMN

✠ Humbly I adore thee

Adoro devote



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ✠ **Amen.**

DISMISSAL

Let us bless the Lord. Alleluia, alleluia.

✠ **Thanks be to God. Alleluia, alleluia.**

