



ST. DAVID'S
EPISCOPAL CHURCH

**THIRD SUNDAY AFTER PENTECOST:
PROPER 6**
Liturgy of the Word
June 13, 2021
9:00 a.m.

Celebrant	The Rev. Angela Cortiñas, Associate Rector
Preacher	Dr. Amy Moehnke
Music	Dr. David Stevens, Director of Music Eric Mellenbruch, Associate Director of Music + organist

✿ The flowers on the High Altar are given to the glory of God and in thanksgiving for their wedding anniversary from Jimmy and Kathy Newell. ✿

✿ The flowers on the Baptismal Table are given to the glory of God and in thanksgiving for Daniel DeGrasse on his birthday by his grandmother, Ann Moody. ✿

WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshipping with us today. We are committed to offering a meaningful Sunday worship experience. If there are ways we can improve, please speak with an usher or clergy member. You may also email info@stdave.org. Formation for children, youth, and adults is offered beginning at 10 a.m. on Sundays. You can find links to the children, youth, and adult formation classes at www.stdave.org.

NEW TO ST. DAVID'S?

If you are new to St. David's, we especially welcome you! If you want more information about the church, please complete the guest card on the [Newcomers](#) page of our website. Amy Moehnke, our Director of Newcomer and Young Adult Ministries, will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment online during the service or send them to prayers@stdave.org.

STAY CONNECTED

Please connect with us to receive updates on events and church announcements.

[Visit our website stdave.org](http://stdave.org)

[Sign up for our weekly e-newsletter](#)

[Follow us on Facebook @episcopalaustin](#)

[Update or add your contact information](#)

Our online worship service is produced by the St. David's staff:

- Lori Blewett, Director of Communications
- Holt Haley-Walker, Assistant Director of Communications
- Catherine Roberts, Executive Assistant to the Rector
- Patrick Senn, AV Tech Lead
- Background music by Mark Wischkaemper
<https://soundcloud.com/thelightedhilltop>

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THIRD SUNDAY AFTER PENTECOST: PROPER 6

PRELUDE: Prelude on 'All glory be to God on high'

Jean Langlais

INTROIT

Antiphon:

Give ear unto my voice, O Lord, when I call upon you: for you have been my helper;
do not abandon me, nor look down upon me, O God of my salvation.

Verse:

I will offer in his dwelling an oblation with sounds of great gladness;
I will sing and make music to the Lord.

Psalm 27.10a, 13, 9

WELCOME

(Please stand and join in singing.)

OPENING HYMN 421

☒ All glory be to God on high

Allein Gott in der Höh sei Ehr



1 All glo - ry be to God on high, and peace on earth from hea - ven,
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther gave us,
3 You on - ly are the Ho - ly One, who came for our sal - va - tion,



and God's good will un - fail - ing - ly be to all peo - ple giv - en.
who for the world was sac - ri - ficed up - on the cross to save us;
and on - ly you are God's true Son, who was be - fore cre - a - tion.



We bless, we wor - ship you, we raise for your great glo - ry thanks and praise,
and, as you sit at God's right hand and we for judg - ment there must stand,
You on - ly, Christ, as Lord we own and, with the Spi - rit, you a - lone



O God, Al - might - y Fa - ther.
have mer - cy, Lord, up - on us.
share in the Fa - ther's glo - ry.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

✘ **And blessed be his kingdom, now and for ever. Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

✘ **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✘ **Amen.**

(Please join in singing.)

✦ GLORIA

Glo - ry to God in the high - est, and
peace — to his peo - ple on earth. Lord God, heav'n - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fa - ther: re - ceive our pray'r. For
you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most — High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God — the Fa - ther. A - men.

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR PROPER 6

BCP, P. 230

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Ezekiel 17:22-24

Anthony Chapple

A Reading from the Book of the Prophet Ezekiel.

Thus says the Lord GOD:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.

I will break off a tender one
from the topmost of its young twigs;

I myself will plant it
on a high and lofty mountain.

On the mountain height of Israel
I will plant it,

in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

All the trees of the field shall know
that I am the LORD.

I bring low the high tree,
I make high the low tree;

I dry up the green tree
and make the dry tree flourish.

I the LORD have spoken;
I will accomplish it.

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE

David Stevens
BCP, P. 720

Psalm 92:1-4,11-14 *(Please read responsively by whole verse.)*

1 It is a good thing to give thanks to the LORD, *
and to sing praises to your Name, O Most High;

✘ **2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;**

3 On the psaltery, and on the lyre, *
and to the melody of the harp.

✘ **4 For you have made me glad by your acts, O LORD; *
and I shout for joy because of the works of your hands.**

11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.

✘ **12 Those who are planted in the house of the LORD *
shall flourish in the courts of our God;**

13 They shall still bear fruit in old age; *
they shall be green and succulent;

✘ **14 That they may show how upright the LORD is, *
my Rock, in whom there is no fault.**

EPISTLE: 2 Corinthians 5:6-10,14-17

Cath Polito

A Reading from the Second Letter of Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

✘ **Thanks be to God.**

(Please stand and sing.)

SEQUENCE HYMN 296

✦ We know that Christ is raised and dies no more

Engelberg



We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ.
Bap - tized we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Al - le - lu - ia! A - men.

The Holy Gospel of our Lord Jesus Christ according to Mark.

✠ **Glory to you, Lord Christ.**

GOSPEL: Mark 4:26-34

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: Dr. Amy Moehnke

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Please sing the response at the appointed times.)

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, singing, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

✘ Musical notation for the response "Lord, have mercy." The notation is on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes: D4, E4, F#4, G4, A4, B4, C5, and a final quarter rest. The lyrics "Lord, have mer - - - cy." are written below the staff, with hyphens under "mer" and "cy." to indicate a long note.

For Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Alinafe, Bishop of Southern Malawi; and for all the clergy and people, let us pray to the Lord.

✘ **Response**

For Joe, our President; Greg, our Governor; Steve, our Mayor; for the leaders of the nations; and for all in authority, let us pray to the Lord.

✘ **Response**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

✘ **Response**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

✘ **Response**

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

✘ **Response**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, and for those for whom prayers have been requested through St. David’s, let us pray to the Lord.

✘ **Response**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

✘ **Response**

For all who have died in the hope of the resurrection, especially Marie Kottkamp Randall Baker, Bill McCann, Clay McGaughy, Samuel Martinez, Jane Moss, and those who have died from Covid-19, and for all the departed, let us pray to the Lord.

✘ **Response**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

✘ **Response**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

✘ **Response**

In the communion of Saint David of Wales and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

✠



To thee, O Lord, our God.

The musical notation is a single staff in G major (one sharp) and 4/4 time. It consists of six measures: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), and G4 (quarter). The lyrics are placed below the notes.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ✠ **Amen.**

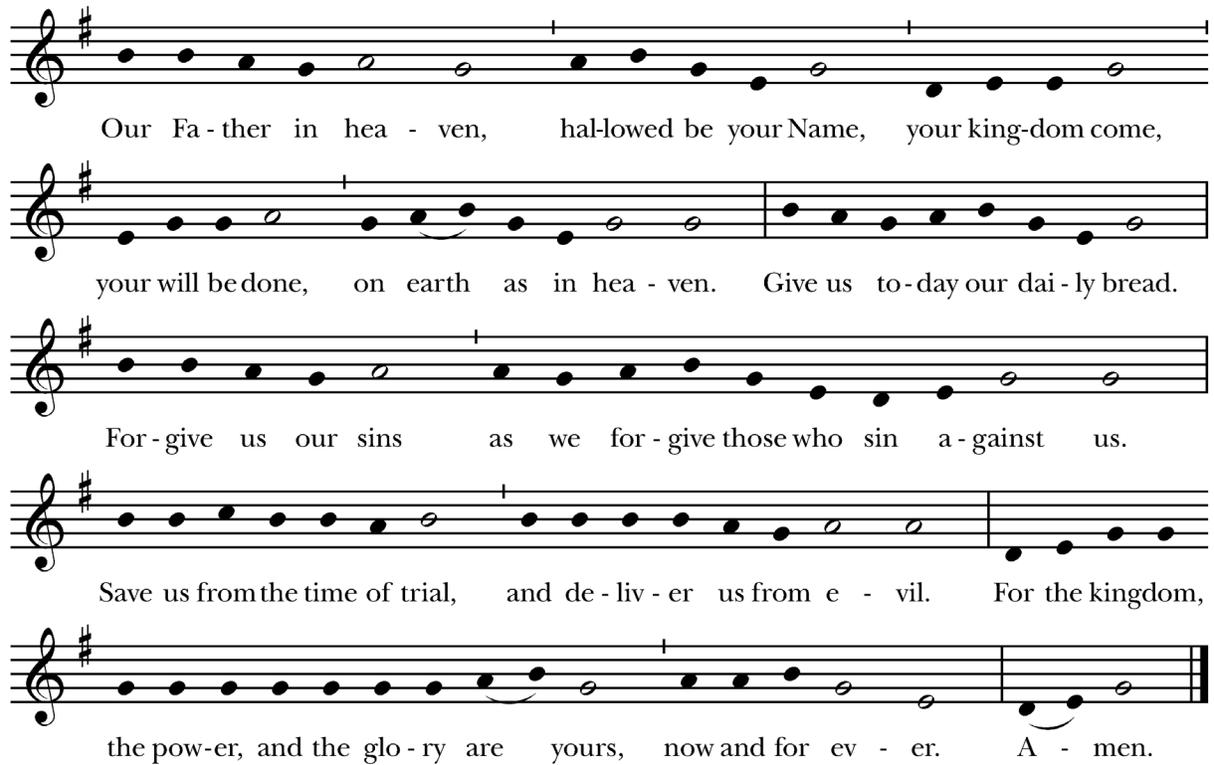
OFFERTORY

ANTHEM: I gave my life for Thee

Ralph Manuel

As our Savior Christ has taught us, we now sing,

✠ THE LORD'S PRAYER



Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,
your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil. For the kingdom,
the pow - er, and the glo - ry are yours, now and for ev - er. A - men.

The musical notation is a single staff in G major (one sharp) and 4/4 time. It consists of five lines of music. The lyrics are placed below the notes. The first line has a bar line after the first measure. The second line has a bar line after the second measure. The third line has a bar line after the second measure. The fourth line has a bar line after the second measure. The fifth line has a bar line after the second measure.

ANNOUNCEMENTS

- At 10 a.m., adults are invited to the lecture by our curate, the Rev. Cameron Spoor, who will share “A Theology of Food”. Adults may also attend Men’s Bible Study, The Middle Place, or Wisdom Ways. All begin at 10 a.m. Children have chapel from 10 to 10:15 a.m.; and youth meet with Jenny Campbell, our Director of Youth Ministry, via Zoom.
- The virtual Wednesday night Bible study from 7 to 8 p.m. is studying the Book of Esther with Dr. Lynn Smith-Henry.
- The Men’s Group is having their first in-person gathering Thursday, June 17 from 6 to 8 p.m. in Summers Hall. Capacity is limited, and registration is required.
- On Saturday, June 19, you can join Pastor Angela for Holy Hikes® from 9 to 10:30 a.m. The hike will be on Turkey Creek Trail.
- If you haven’t gotten one already, please pick up your faith journal to chronicle ways you find to rest, re-create, and reflect this summer. Journals will be available after the Sunday service at church and during the week at the front desk with Liliana. If you’re not able to make it to the church, contact April Kerwin, and we will deliver one to you.
- It’s time for us to say goodbye to Father Cameron as his curacy at St. David’s comes to a close. To celebrate his ministry, join the 9am service on Sunday, June 20 at 9am to see a special video message of thanksgiving from Father Chuck. Father Cameron will be preaching at all three services on June 20. It is a longstanding tradition of the church to collect a ‘purse’ from parishioners for our clergy as they depart St. David’s. If you would like to contribute to Father Cameron’s ‘purse’, please write ‘Cameron Spoor’ in the memo line on your check or online donation. For questions please contact April Kerwin at April.k@stdave.org. Thank you.
- Details about all these events and more can be found on our web site, where you can register for the events, as well. More upcoming events are listed on the next page and on our web site – www.stdave.org

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ✠ **Amen.**

POSTLUDE: Prelude on ‘All glory be to God on high’

Christian Geist

THANK YOU FOR YOUR SUPPORT

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you.

Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- Checks

Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner. Our address is 301 E. 8th Street, Austin, Texas 78701.

- Online [Click here to donate!](#)

If you experience a delay or connection issue during peak times on Sunday, please try giving at a later time or consider setting up a recurring donation through your bank. We apologize for this inconvenience.

- Text STDAVE to 73256.

- If you are not already giving, please consider making St. David's your giving priority this year.

Thank you for your generosity to God and St. David's Episcopal Church.

ATTEND CHRISTIAN EDUCATION CLASSES FOR ALL AGES

After this service, there will be formation for children, youth, and adults. The links to register are on the web site - www.stdave.org

Today, children have chapel from 10 to 10:15 a.m. Children's formation classes will resume in the fall.

Youth meet with Jenny Campbell, our Director of Youth Ministry, via Zoom, beginning at 10 a.m.

Adults may join the Sunday Bible study, or they may also attend Men's Bible Study, The Middle Place, or Wisdom Ways. All begin at 10 a.m. and can be accessed from the web site.

UPCOMING EVENTS (All events happen virtually)

- High School EYC happens on Tues at 6 p.m., and Middle School EYC on Wed at 5:30 p.m.
- On Wed evening, you can join Evening Prayer at 5:30 p.m. and Bible study at 6:30 p.m.
- And, don't forget - Cafe Divine & Holy Grounds Curbside is open Tuesday through Friday. Order from 6 p.m. to 1:30 p.m. the next day.
 - Holy Grounds pickup times from 9 a.m. to 5 p.m.
 - Cafe Divine pickup from 11:30 a.m. to 5 p.m.

WANT TO KNOW MORE ABOUT ST. DAVID'S?

If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Director of Newcomer and Young Adult Ministries, and she will get back to you very soon!

