



ST. DAVID'S
EPISCOPAL CHURCH

**SECOND SUNDAY AFTER PENTECOST:
PROPER 5**
Liturgy of the Word
June 6, 2021
9:00 a.m.

- Celebrant** The Rev. Chad McCall, Associate Priest
- Preacher** The Rev. Angela Cortiñas, Associate Rector
- Music** Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Associate Director of Music + organist

☸ The flowers on the High Altar are given to the glory of God and in thanksgiving for the 6th birthday of our grandson, Bo Henry, by Ronney & Mary Reynolds. ☸

WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshipping with us today. We are committed to offering a meaningful Sunday worship experience. If there are ways we can improve, please speak with an usher or clergy member. You may also email info@stdave.org. Formation for children, youth, and adults is offered beginning at 10 a.m. on Sundays. You can find links to the children, youth, and adult formation classes at www.stdave.org.

NEW TO ST. DAVID'S?

If you are new to St. David's, we especially welcome you! If you want more information about the church, please complete the guest card on the [Newcomers](#) page of our website. Amy Moehnke, our Director of Newcomer and Young Adult Ministries, will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment online during the service or send them to prayers@stdave.org.

STAY CONNECTED

Please connect with us to receive updates on events and church announcements.

[Visit our website stdave.org](http://stdave.org)

[Sign up for our weekly e-newsletter](#)

[Follow us on Facebook @episcopalaustin](#)

[Update or add your contact information](#)

Our online worship service is produced by the St. David's staff:

- Lori Blewett, Director of Communications
- Holt Haley-Walker, Assistant Director of Communications
- Catherine Roberts, Executive Assistant to the Rector
- Patrick Senn, AV Tech Lead
- Background music by Mark Wischkaemper
<https://soundcloud.com/thelightedhilltop>

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SECOND SUNDAY AFTER PENTECOST: PROPER 5

PRELUDE: Verset on 'From deepest woe I cry to thee' Heinrich Scheidemann
Based on a paraphrase by Martin Luther of Psalm 130, today's appointed Psalm

INTROIT

Antiphon:

If you, O Lord, were to mark iniquities, who, O Lord, could abide it?
yet with you there is forgiveness, O God of Israel.

Verse:

Out of the depths have I called to you, O Lord; O Lord, hear my voice.
Psalm 130.3-4a, 1ab

WELCOME

(Please stand and join in singing.)

HYMN 209

✠ We walk by faith, and not by sight

St. Botolph



1 We walk by faith, and not by sight;
2 We may not touch his hands and side,
3 Help then, O Lord, our un - be - lief;
4 that, when our life of faith is done,



no gra - cious words we hear
nor fol - low where he trod;
and may our faith a - bound,
in realms of clear - er light



from him who spoke as none e'er spoke;
but in his prom - ise we re - jice;
to call on you when you are near,
we may be - hold you as you are,



but we be - lieve him near.
and cry, 'My Lord and God!'
and seek where you are found:
with full and end - less sight.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

✘ **And blessed be his kingdom, now and for ever. Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

✘ **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✘ **Amen.**

(Please join in singing.)

✦ GLORIA

Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav'n - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fa - ther: re - ceive our pray'r. For
you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR PROPER 5

BCP, P. 229

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Genesis 3:8-15

Kristy Gregg

A Reading from the Book of Genesis.

The man and the woman heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

The LORD God said to the serpent,

 "Because you have done this,
 cursed are you among all animals
 and among all wild creatures;

 upon your belly you shall go,
 and dust you shall eat
 all the days of your life.

 I will put enmity between you and the woman,
 and between your offspring and hers;

 he will strike your head,
 and you will strike his heel."

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE

Mark Wischkaemper

BCP, P. 784

Psalm 130 *(Please read responsively by whole verse.)*

1 Out of the depths have I called to you, O LORD;

LORD, hear my voice; *

let your ears consider well the voice of my supplication.

✠ **2 If you, LORD, were to note what is done amiss, ***

O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

✠ **4 I wait for the LORD; my soul waits for him; *
in his word is my hope.**

5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

✠ **6 O Israel, wait for the LORD, *
for with the LORD there is mercy;**

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

EPISTLE: 2 Corinthians 4:13—5:1

Tucker Bonner

A Reading from the Second Letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

✠ **Thanks be to God.**

(Please stand and sing.)

SEQUENCE HYMN 594

✦ God of grace and God of glory

Cwm Rhondda



1 God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad-ness, bend our pride to thy con-trol;
4 Save us from weak res - ig - na - tion to the e - vils we de-plete;



crown thine an - cient Church's sto - ry; bring her bud to glo-rious flow'r.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad-ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this hour,
grant us wis - dom, grant us cour - age, for the liv - ing of these days,
Grant us wis - dom, grant us cour - age, lest we miss thy kingdom's goal,
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a - dore,



for the fac - ing of this hour.
for the liv - ing of these days.
lest we miss thy king - dom's goal.
serv - ing thee whom we a - dore.

The Holy Gospel of our Lord Jesus Christ according to Mark.

✠ **Glory to you, Lord Christ.**

GOSPEL: Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: The Rev. Angela Cortiñas

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Please sing the response at the appointed times.)

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, singing, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

✘ Musical notation for the response "Lord, have mercy." The notation is on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes: D4 (Lord), E4 (have), F#4 (mer), G4 (mer), A4 (cy). There are four hyphens between "mer" and "cy". The piece ends with a double bar line and repeat dots.

For Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Alinafe, Bishop of Southern Malawi; and for all the clergy and people, let us pray to the Lord.

✘ **Response**

For Joe, our President; Greg, our Governor; Steve, our Mayor; for the leaders of the nations; and for all in authority, let us pray to the Lord.

✘ **Response**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

✘ **Response**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

✘ **Response**

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

✘ **Response**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, and for those for whom prayers have been requested through St. David’s, let us pray to the Lord.

✘ **Response**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

✘ **Response**

For all who have died in the hope of the resurrection, especially Edgar Harris, Marie Kottkamp Randall Baker, Bill McCann, Clay McGaughy, Samuel Martinez, Jane Moss, and those who have died from Covid-19, and for all the departed, let us pray to the Lord.

✘ **Response**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

✘ **Response**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

✘ **Response**

In the communion of Saint David of Wales and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

✠

To thee, O Lord, our God.

The musical notation is a single staff in G major (one sharp) and 4/4 time. It consists of six measures: 'To' (quarter), 'thee,' (quarter), 'O' (quarter), 'Lord,' (quarter), 'our' (quarter), and 'God.' (quarter).

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ✠ **Amen.**

OFFERTORY

ANTHEM: 'From deepest woe I cry to thee'

settings by Johann Walter, Johann Herman Schein, Lupus Hellingck)
Based on Hymn 151, Luther's paraphrase of Psalm 130

As our Savior Christ has taught us, we now sing,

✠ THE LORD'S PRAYER

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,
your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil. For the kingdom,
the pow - er, and the glo - ry are yours, now and for ev - er. A - men.

The musical notation is a single staff in G major (one sharp) and 4/4 time. It consists of five lines of music, each with a corresponding line of lyrics. The melody is simple and hymn-like, using quarter and half notes.

ANNOUNCEMENTS

- After the service, adults are invited to the lecture by Rabbi Noah Kitty, who will share “Tikkun olam”, a teaching on the Jewish understanding of repairing the world. Adults may also attend Men’s Bible Study, The Middle Place, or Wisdom Ways. All begin at 10 a.m. Children have chapel from 10 to 10:15 a.m.; children’s formation begins at 10:15 a.m., and youth meet with Jenny Campbell, our Director of Youth Ministry, via Zoom.
- The virtual Wednesday night Bible study from 7 to 8 p.m. will be studying the Book of Esther with Dr. Lynn Smith-Henry.
- Come to the church to pick up your faith journal to chronicle ways you find to rest, re-create, and reflect this summer. Journals will be available after the Sunday service at church and during the week at the front desk with Liliana. If you’re not able to make it to the church, contact April Kerwin, and we will deliver one to you.
- In addition to this 9 a.m. online service each Sunday, we’re happy to offer in-person worship. Beginning today, we are offering three services with limited capacity inside the church:
 - An 8 a.m. Holy Eucharist service in Bethell Hall
 - An 11:15 a.m. Holy Eucharist service in Historic Church
 - And an 8 p.m. Compline service in Historic Church

At this time, COVID-19 protocols, including wearing masks and keeping six feet apart, will continue at in-person services. Links to save your seat each week are in our Friday newsletter, and on our website under the Worship tab. If you need help registering, please call the front desk during normal business hours for assistance. We look forward to seeing you at church on Sundays.

- It’s time for us to say goodbye to Father Cameron as his curacy at St. David’s comes to a close. To celebrate his ministry, join the 9am service on Sunday, June 20 at 9am to see a special video message of thanksgiving from Father Chuck. Father Cameron will be preaching at all three services on June 20. It is a longstanding tradition of the church to collect a ‘purse’ from parishioners for our clergy as they depart St. David’s. If you would like to contribute to Father Cameron’s ‘purse’, please write ‘Cameron Spoor’ in the memo line on your check or online donation. For questions please contact April Kerwin at April.k@stdave.org. Thank you.
- If you are unable to travel to the church to receive communion at our in-person worship services, please contact the church to have a lay Eucharistic Minister or Visitor bring communion to you.
- Details about all these events and more can be found on our web site, where you can register for the events, as well. More upcoming events are listed on the next page and on our web site – www.stdave.org

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ✠ **Amen.**

POSTLUDE: Prelude on ‘God of grace and God of glory’

Paul Manz

THANK YOU FOR YOUR SUPPORT

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you.

Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- Checks

Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner. Our address is 301 E. 8th Street, Austin, Texas 78701.

- Online [Click here to donate!](#)

If you experience a delay or connection issue during peak times on Sunday, please try giving at a later time or consider setting up a recurring donation through your bank. We apologize for this inconvenience.

- Text STDAVE to 73256.

- If you are not already giving, please consider making St. David's your giving priority this year.

Thank you for your generosity to God and St. David's Episcopal Church.

ATTEND CHRISTIAN EDUCATION CLASSES FOR ALL AGES

After this service, there will be formation for children, youth, and adults. The links to register are on the web site - www.stdave.org

Today, children have chapel from 10 to 10:15 a.m., and children's formation begins at 10:15 a.m.

Youth meet with Jenny Campbell, our Director of Youth Ministry, via Zoom, beginning at 10 a.m.

Adults may join the Sunday Bible study, or they may also attend Men's Bible Study, The Middle Place, or Wisdom Ways. All begin at 10 a.m. and can be accessed from the web site.

UPCOMING EVENTS (All events happen virtually)

- High School EYC happens on Tues at 6 p.m., and Middle School EYC on Wed at 5:30 p.m.
- On Wed evening, you can join Evening Prayer at 5:30 p.m. and Bible study at 6:30 p.m.
- And, don't forget - Cafe Divine & Holy Grounds Curbside is open Tuesday through Friday. Order from 6 p.m. to 1:30 p.m. the next day.
 - Holy Grounds pickup times from 9 a.m. to 5 p.m.
 - Cafe Divine pickup from 11:30 a.m. to 5 p.m.

WANT TO KNOW MORE ABOUT ST. DAVID'S?

If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Director of Newcomer and Young Adult Ministries, and she will get back to you very soon!

