



ST. DAVID'S
EPISCOPAL CHURCH

FIFTH SUNDAY OF EASTER

Holy Eucharist, Rite II

May 2, 2021

5:00 p.m.

Celebrant	The Rev. Angela Cortiñas, Associate Rector
Preacher	The Rev. Dr. Chuck Treadwell, Rector
Music	Dr. David Stevens, Director of Music Eric Mellenbruch, Associate Director of Music Mark Wischkaemper, Director of Music, Bethell Hall Gail Findlay, Director of St. David's Ringers Members of the Parish Choir, St. David's Singers and St. David's Ringers

The People say the text in **bold font** and preceded by the ☒ symbol.

☸ The flowers on the altar are given to the glory of God and
in thanksgiving for all the dedicated staff of St. David's Episcopal Church. ☸

WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshipping with us today! Welcome to our outdoor worship service!

Please keep your masks on at all times, except when consuming the wafer, and maintain social distance of six feet from those outside your household.

NEW TO ST. DAVID'S?

If you are new to St. David's, we especially welcome you! If you want more information about the church, please complete the guest card on the [Newcomers](#) page of our website. Amy Moehnke, our Director of Newcomer and Young Adult Ministries, will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment online during the service or send them to prayers@stdave.org.

STAY CONNECTED

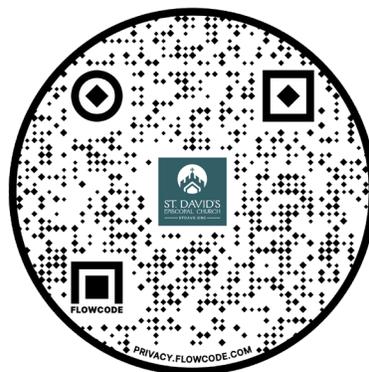
Please connect with us to receive updates on events and church announcements.

[Visit our website stdave.org](http://stdave.org)

[Sign up for our weekly e-newsletter](#)

[Follow us on Facebook @episcopalaustin](#)

[Update or add your contact information](#)



You can use the QR code above to access our e-newsletter library, with the link to the latest version at the top.

Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-736817. All rights reserved.



FIFTH SUNDAY OF EASTER

PRELUDE

WELCOME

(Please stand and join in singing.)

OPENING HYMN

✦ **In Christ there is no East or West**

McKee

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

THE HOLY EUCHARIST

OPENING ACCLAMATION

Alleluia. Christ is risen.

✠ **The Lord is risen indeed. Alleluia.**

✠ KYRIE

Kyrie eleison.

✠ **Christe eleison.**

Kyrie eleison.

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR THE FIFTH SUNDAY OF EASTER

BCP, P. 225

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

Please be seated.

FIRST READING: Acts 8:26-40

Casey Clough

A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.”

So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

✘ **Thanks be to God.**

RESPONSE:

Psalm 22:24-30 *(Please read responsively by whole verse.)*

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

✘ **25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

✘ **27 For kingship belongs to the LORD; *
he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

✘ **29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD's for ever.**

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Jonathan Mudge
BCP, P. 612

Please stand.

The Holy Gospel of our Lord Jesus Christ according to John.

✠ **Glory to you, Lord Christ.**

GOSPEL: John 15:1-8

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

HOMILY: The Rev. Dr. Chuck Treadwell

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ **We believe in one God,**

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM III

BCP, P. 387

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;

✠ **That we all may be one.** *Silence.*

Grant that every member of the Church may truly and humbly serve you;

✠ **That your Name may be glorified by all people.** *Silence.*

We pray for all bishops, priests, and deacons, especially Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; and Alinafe, Bishop of Southern Malawi;

✠ **That they may be faithful ministers of your Word and Sacraments.** *Silence.*

We pray for all who govern and hold authority in the nations of the world;

✠ **That there may be justice and peace on the earth.** *Silence.*

Give us grace to do your will in all that we undertake;

✠ **That our works may find favor in your sight.** *Silence.*

We pray for race relations in our country. We pray for all of those who have suffered injustice, exclusion, or violence. We pray for repentance for those who use power and authority to treat others unjustly. We pray you will guide us to amend our hearts and change our world, as we strive to respect the dignity of every person. We pray for an end to social violence and destruction,

✠ **That peace and reconciliation may prevail.** *Silence.*

Have compassion on those who suffer from any grief or trouble, especially those for whom prayers have been requested through St. David's, those who are suffering from Covid-19, those who are caring for all the ill, and those providing supplies to the caregivers;

✠ **That they may be delivered from their distress.** *Silence.*

Give to the departed eternal rest, especially Barbara Fellows, Kevin Paterson Ramsey, Daunte Wright, Amanda Broderick, Alyssa Broderick, Willie Simmons, and those who have died from Covid-19;

✠ **Let light perpetual shine upon them.** *Silence.*

We praise you for your saints who have entered into joy;

✠ **May we also come to share in your heavenly kingdom.** *Silence.*

Let us pray for our own needs and those of others.

The People are invited to offer their own intercessions.

Celebrant

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ✠ **Amen.**

THE PEACE

The Peace of the Lord be always with you.

✠ **And also with you.**

ANNOUNCEMENTS

- Monday, May 3, at 7 p.m., the Daughters of the King chapters of St. David’s and All Saints churches present the Rev. Judith Liro of St. Hildegard’s Community in Austin. Mother Liro will share her insights on the Divine Feminine, during this time of learning, reflection and prayer.
- The Women’s Group will meet virtually at 6 p.m. on Wednesday, May 5.
- Please remember to share your experiences of “Things to Love About St. David’s”! Ideas of how to present your “love” can be found in the newsletter. Please send your submissions to Amy Moehnke (Amy.M@stdave.org) no later than May 23.
- Details about all these events and more can be found on our web site, where you can register for the events, as well. More upcoming events are listed on the next page and on our web site – www.stdave.org

OFFERTORY

ANTHEM: Ye watchers, and ye holy ones

arr. David Stevens

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

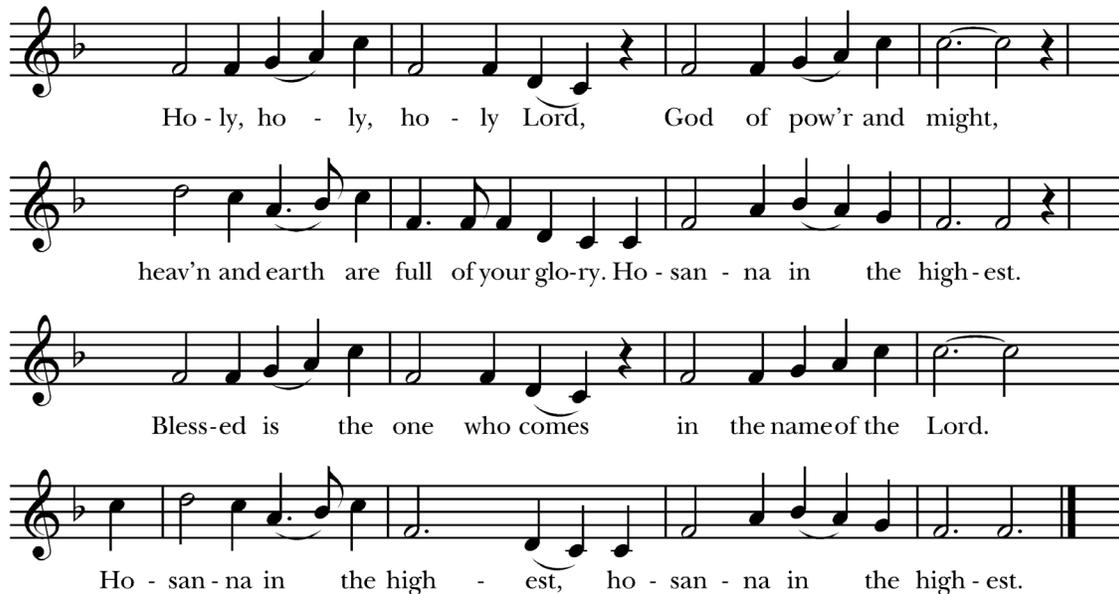
✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

✠ **Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

✠ **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

The Clergy will bring the wafers to the People. Please do not touch any wafer other than the one you take. Gluten-free wafers are available, if required. Please be seated, after you receive communion.

COMMUNION HYMN 314

✠ Humbly I adore thee, Verity unseen

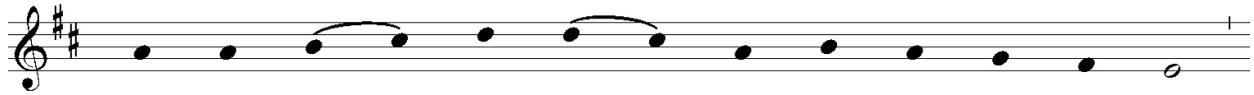
Adoro devote



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Please stand.

POSTCOMMUNION PRAYER

Let us pray.

✠ **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

POSTCOMMUNION HYMN 296

✠ We know that Christ is raised and dies no more

Engelberg



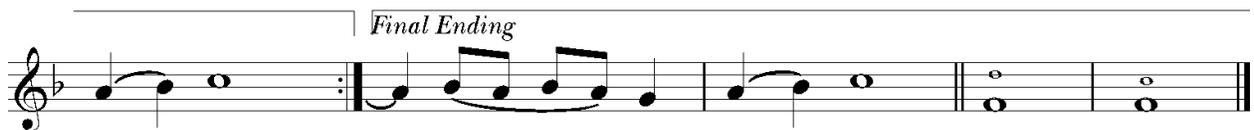
We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ. Al - le -
Bap - tized we live with God the Three in One. sing:
The u - ni - verse re - stored and whole will



lu - ia! — Al - le - lu - ia! A - men.

BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ❖ **Amen.**

DISMISSAL

Let us bless the Lord. Alleluia, alleluia.

❖ **Thanks be to God. Alleluia, alleluia.**

