



ST. DAVID'S
EPISCOPAL CHURCH

**FIRST SUNDAY AFTER PENTECOST:
TRINITY SUNDAY**
Liturgy of the Word
May 30, 2021
9:00 a.m.

Celebrant The Rev. Chad McCall, Associate Priest
Preacher The Rev. Angela Cortiñas, Associate Rector
Music Dr. David Stevens, Director of Music
Mark Wischkaemper, Director of Music, Bethell Hall

🌿 The flowers on the High Altar are given to the glory of God and
in memory of those who gave their all for this country. 🌿

WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshipping with us today. We are committed to offering a meaningful Sunday worship experience. If there are ways we can improve, please speak with an usher or clergy member. You may also email info@stdave.org. Formation for children, youth, and adults is offered beginning at 10 a.m. on Sundays. You can find links to the children, youth, and adult formation classes at www.stdave.org.

NEW TO ST. DAVID'S?

If you are new to St. David's, we especially welcome you! If you want more information about the church, please complete the guest card on the [Newcomers](#) page of our website. Amy Moehnke, our Director of Newcomer and Young Adult Ministries, will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment online during the service or send them to prayers@stdave.org.

STAY CONNECTED

Please connect with us to receive updates on events and church announcements.

[Visit our website stdave.org](http://stdave.org)

[Sign up for our weekly e-newsletter](#)

[Follow us on Facebook @episcopalaustin](#)

[Update or add your contact information](#)

Our online worship service is produced by the St. David's staff:

- Lori Blewett, Director of Communications
- Holt Haley-Walker, Assistant Director of Communications
- Catherine Roberts, Executive Assistant to the Rector
- Patrick Senn, AV Tech Lead
- Background music by Mark Wischkaemper
<https://soundcloud.com/thelightedhilltop>

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FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

PRELUDE: *Laus Trinitati*

Hildegard of Bingen

Praise to the Trinity, who is Sound and Life and the Creatress of all things in themselves in life, and who is the praise of the angelic host, and the wondrous splendor of mysteries unknown to mortals, and who is Life in all things.

INTROIT

Blessed be the Holy Trinity, one God and undivided Unity: we shall glorify him for all the good things he has done for us in his loving kindness. *cf. Tobit 12.6*

O Lord our governor, how exalted is your Name in all the world: out of the mouths of infants and children your majesty is praised above the heavens. *Psalm 8.1–2*

WELCOME

(Please stand and join in singing.)

HYMN 362

✦ Holy, holy, holy! Lord God Almighty!

Nicaea



1	Ho - ly,	ho - ly,	ho - ly!	Lord	God	Al - might - y!
2	Ho - ly,	ho - ly,	ho - ly!	All	the saints	a - dore thee,
3	Ho - ly,	ho - ly,	ho - ly!	Though	the dark - ness	hide thee,
4	Ho - ly,	ho - ly,	ho - ly!	Lord	God	Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly,	h - ly,	ho - ly!	Mer - ci - ful	and	might - y,
cher - u - bim	and	ser - a - phim	fall - ing	down	be - fore thee,
on - ly	thou art	ho - ly;	there	is	none be - side thee,
Ho - ly,	ho - ly,	ho - ly!	Mer - ci - ful	and	might - y,



God	in	three	Per - sons,	bles - ed	Trin - i - ty.
which	wert,	and	art,	and	ev - er - more shalt be.
per - fect	in	pow'r,	in	love,	and pu - ri - ty.
God	in	three	Per - sons,	bles - ed	Trin - i - ty.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

☒ **And blessed be his kingdom, now and for ever. Amen.**

(Please join in singing.)

☒ **SONG OF PRAISE: *Magnificat***



1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Pow'rs and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name—the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

The Lord be with you.

☒ **And also with you.**

Let us pray.

COLLECT FOR THE FIRST SUNDAY AFTER PENTECOST

BCP, P. 228

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ☒ **Amen.**

(Please be seated.)

OLD TESTAMENT: Isaiah 6:1-8

Kris Monson

A Reading from the Book of the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

✘ **Thanks be to God.**

RESPONSE

David Stevens
BCP, P. 620

Psalm 29 *(Please read responsively by whole verse.)*

1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

✘ **2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.**

3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.

✘ **4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.**

5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

✘ **6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**

7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

✘ **8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.**

9 And in the temple of the LORD *
all are crying, “Glory!”

✘ **10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.**

11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

A Reading from the Letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

✠ **Thanks be to God.**

(Please stand and sing.)

SEQUENCE HYMN 365

☒ Come, thou almighty King

Moscow



1 Come, thou al - might - y King,
2 Come, thou in - car - nate Word,
3 Come, ho - ly Com - fort - er,
4 To Thee, great One in Three,



help us thy Name to sing,
by heav'n and earth a - dored;
thy sa - cred wit - ness bear
the high - est prais - es be,



help us to praise.
our prayer at - tend:
in this glad hour:
hence ev - er - more;



Fa - ther, whose love un-known
come, and thy peo - ple bless;
thou, who al - might - y art,
thy sov - 'reign ma - jes - ty



all things cre - at - ed own,
come, give thy word suc-cess;
now rule in ev - 'ry heart,
may we in glo - ry see,



build in our hearts thy throne,
stab - lish thy right - eous-ness,
and ne'er from us de-part,
and to e - ter - ni - ty



An - cient of Days.
Sa - vior and friend.
Spi - rit of pow'r.
love and a - dore.

The Holy Gospel of our Lord Jesus Christ according to John.

✠ **Glory to you, Lord Christ.**

GOSPEL: John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: The Rev. Angela Cortiñas

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Celebrant offers the following bidding.

Let us pray for the Church and for the world.

The Intersessor continues

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

Guide the people of this land, especially Joe, our President; Greg, our Governor; Steve, our Mayor; and leaders of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

Give guidance and strength to Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Alinafe, Bishop of Southern Malawi; and all bishops and other ministers. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially those for whom prayers have been requested through St. David's, those who are suffering from Covid-19, those who are caring for all the ill, and those providing supplies to the caregivers; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

We commend to your mercy all who have died, especially Mary Selby, Edgar Harris, Marie Kottkamp Randall Baker, Bill McCann, Clay McGaughy, Samuel Martinez, Jane Moss, and those who have died from Covid-19, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.*

Lord, in your mercy

✠ **Hear our prayer.**

Let us pray for our own needs and those of others.

The People may add their own petitions.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ✠ **Amen.**

OFFERTORY

ANTHEM: We believe

Newsboys

And now as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, P. 364

✠ **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ANNOUNCEMENTS

- After the service, adults are invited to the lecture by the Rev. Dr. Gregory L. Cuéllar, Associate Professor of Old Testament at Austin Presbyterian Theological Seminary. The title of his lecture is “Mapping God’s Care for a Restless World in Psalm 23”. Adults may also attend Men’s Bible Study, The Middle Place, or Wisdom Ways. All begin at 10 a.m. Children have chapel from 10 to 10:15 a.m.; children’s formation begins at 10:15 a.m., and youth meet with Jenny Campbell, our Director of Youth Ministry, via Zoom.
- The virtual Wednesday night Bible study from 7 to 8 p.m. will be studying Book of Esther with Dr. Lynn Smith-Henry.
- Come to the church to pick up your faith journal to chronicle ways you find to rest, re-create, and reflect this summer. Journals will be available after the Sunday service at church and during the week at the front desk with Liliana. If you’re not able to make it to the church, contact April Kerwin, and we will deliver one to you.
- In addition to this 9 a.m. online service each Sunday, we’re happy to offer in-person worship. This evening will be the last Sunday for our 5 p.m. service. Beginning Sunday, June 6, we will offer three services with limited capacity inside the church:
 - An 8 a.m. Holy Eucharist service in Bethell Hall
 - An 11:15 a.m. Holy Eucharist service in Historic Church
 - And an 8 p.m. Compline service in Historic Church

At this time, COVID-19 protocols, including wearing masks and keeping six feet apart, will continue at in-person services. Links to save your seat each week are in our Friday newsletter, and on our website under the worship tab. If you need help registering, please call the front desk during normal business hours for assistance. We look forward to seeing you at church on Sundays.

- Details about all these events and more can be found on our web site, where you can register for the events, as well. More upcoming events are listed on the next page and on our web site – www.stdave.org

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ✠ **Amen.**

POSTLUDE: Praise God, from whom all blessings flow

THANK YOU FOR YOUR SUPPORT

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you.

Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- Checks

Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner. Our address is 301 E. 8th Street, Austin, Texas 78701.

- Online [Click here to donate!](#)

If you experience a delay or connection issue during peak times on Sunday, please try giving at a later time or consider setting up a recurring donation through your bank. We apologize for this inconvenience.

- Text STDAVE to 73256.

- If you are not already giving, please consider making St. David's your giving priority this year.

Thank you for your generosity to God and St. David's Episcopal Church.

ATTEND CHRISTIAN EDUCATION CLASSES FOR ALL AGES

After this service, there will be formation for children, youth, and adults. The links to register are on the web site - www.stdave.org

Today, children have chapel from 10 to 10:15 a.m., and children's formation begins at 10:15 a.m.

Youth meet with Jenny Campbell, our Director of Youth Ministry, via Zoom, beginning at 10 a.m.

Adults may join the Sunday Bible study, or they may also attend Men's Bible Study, The Middle Place, or Wisdom Ways. All begin at 10 a.m. and can be accessed from the web site.

UPCOMING EVENTS (All events happen virtually)

- High School EYC happens on Tues at 6 p.m., and Middle School EYC on Wed at 5:30 p.m.
- On Wed evening, you can join Evening Prayer at 5:30 p.m. and Bible study at 6:30 p.m.
- And, don't forget - Cafe Divine & Holy Grounds Curbside is open Tuesday through Friday. Order from 6 p.m. to 1:30 p.m. the next day.
 - Holy Grounds pickup times from 9 a.m. to 5 p.m.
 - Cafe Divine pickup from 11:30 a.m. to 5 p.m.

WANT TO KNOW MORE ABOUT ST. DAVID'S?

If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Director of Newcomer and Young Adult Ministries, and she will get back to you very soon!