



ST. DAVID'S
EPISCOPAL CHURCH

SUNDAY OF THE PASSION: PALM SUNDAY
Liturgy of the Palms and of the Word
March 28, 2021
9:00 a.m.

Celebrant The Rev. Dr. Chuck Treadwell, Rector
Preacher The Rev. Angela Cortiñas, Associate Rector
Music Dr. David Stevens, Director of Music
Mark Wischkaemper, Director of Music, Bethell Hall
Kate Winchester, soprano
Joyful Noise Youth Choir

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WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshiping with us today. Even though we are in a new phase of church life, we are committed to offering a meaningful Sunday worship experience for all who tune in to our virtual services (Liturgy of the Word at 9 a.m. and Compline at 8 p.m. on Sundays). Formation for children, youth, and adults is offered after the morning service beginning at 10 a.m. You can find links to the children, youth, and adult formation classes at www.stdave.org.

We miss seeing you in person and long for the day when we can be back together. Until then, we hold you in our hearts, and hope you enjoy the service.

NEW TO ST. DAVID'S?

If you are new to St. David's, we especially welcome you! If you want more information about the church, please complete the guest card on the [Newcomers](#) page of our website. Amy Moehnke, our Director of Newcomer and Young Adult Ministries, will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment online during the service or send them to prayers@stdave.org.

STAY CONNECTED

Please connect with us to receive updates on events and church announcements.

[Visit our website stdave.org](http://www.stdave.org)

[Sign up for our weekly e-newsletter](#)

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[Update or add your contact information](#)

Our online worship service is produced by the St. David's staff:

- Lori Blewett, Director of Communications
- Holt Haley-Walker, Assistant Director of Communications
- Catherine Roberts, Executive Assistant to the Rector
- Patrick Senn, AV Tech Lead
- Background music by Mark Wischkaemper
<https://soundcloud.com/thelightedhilltop>



SUNDAY OF THE PASSION: PALM SUNDAY

PRELUDE: The Poet thinks about the donkey

arr. Mark Wischkaemper

Poem by Mary Oliver from her book *Thirst*

WELCOME

THE LITURGY OF THE PALMS

BCP, P. 270

(Please stand.)

Blessed is the King who comes in the name of the Lord.

✠ **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ✠ **Amen.**

GOSPEL: Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Lord be with you.

✠ **And also with you.**

Let us give thanks to the Lord our God.

✠ **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. ✠ **Amen.**

Blessed is he who comes in the name of the Lord.

✠ **Hosanna in the highest.**

ENTRANCE HYMN *(Please enjoy the video, while singing the Entrance Hymn.)*

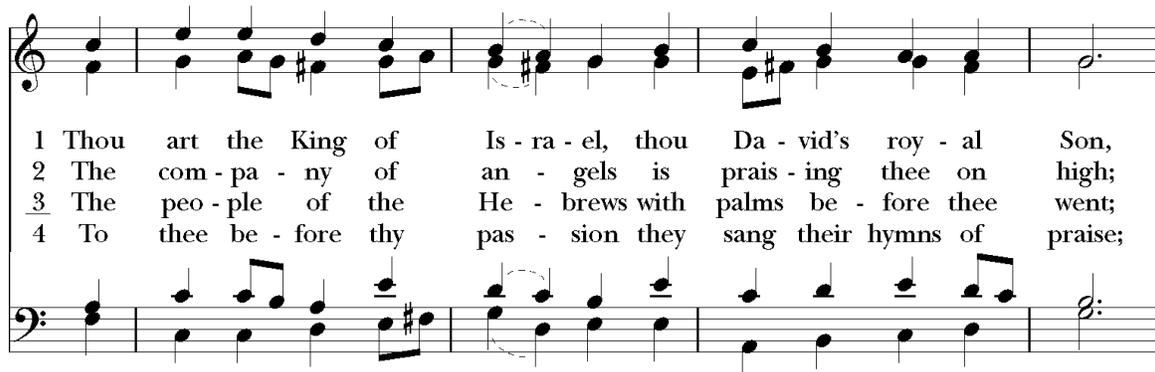
✠ **All glory, laud, and honor**

Valet will ich dir geben

Refrain

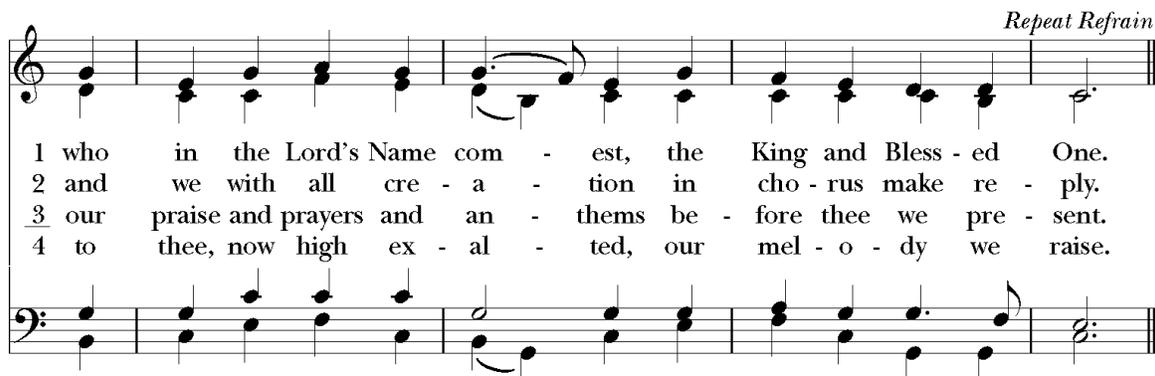


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.

THE LITURGY OF THE WORD

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR THE SUNDAY OF THE PASSION: PALM SUNDAY BCP, P. 219

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Isaiah 50:4-9a

Cath Polito

A Reading from the Book of the Prophet Isaiah.

The LORD God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The LORD God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The LORD God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the LORD God who helps me;
who will declare me guilty?

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE

Kate Winchester
BCP, P. 623

Psalm 31:9-16 *(Please read responsively by whole verse.)*

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

✘ **10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

✘ **12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

✘ **14 But as for me, I have trusted in you, O LORD. *
I have said, “You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

✘ **16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”**

EPISTLE: Philippians 2:5-11

John Orton

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

The Word of the Lord.

✘ **Thanks be to God.**

(Please stand and sing.)

SEQUENCE HYMN

✘ **Ride on, ride on in majesty**

Winchester New



1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho - san - na cry;
 2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die;
 3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies of the sky
 4 Ride on! ride on in ma - jes - ty! Thy last and fierc - est strife is nigh;
 5 Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die;



1 thy hum - ble beast pur - sues his road with palms and scat - tered gar - ments strowed.
 2 O Christ, thy tri - umphs now be - gin o'er cap - tive death and con - quered sin.
 3 look down with sad and won - d'ring eyes to see th'ap - proach - ing sac - ri - fice.
 4 the Fa - ther on his sap - phire throne ex - pects his own a - noint - ed Son.
 5 bow thy meek head to mor - tal pain, then take, O God, thy pow'r, and reign.

GOSPEL: Mark 14:1—15:47 (*The Passion Gospel will be chanted.*)

The congregation may be seated for the first part of the Passion.

*At the verse which mentions the arrival at **Golgotha** (Mark 15:22) all stand.*

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, “Not during the festival, or there may be a riot among the people.”

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, “Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her. But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.” So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” They began to be distressed and to say to him one after another, “Surely, not I?” He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.” Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, “You will all become deserters; for it is written,

‘I will strike the shepherd,
and the sheep will be scattered.’

But after I am raised up, I will go before you to Galilee.” Peter said to him, “Even though all become deserters, I will not.” Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” So when he came, he went up to him at once and said, “Rabbi!” and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” Jesus said, “I am; and

‘you will see the Son of Man
seated at the right hand of the Power,’
and ‘coming with the clouds of heaven.’”

Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called **Golgotha** (which means the place of a skull). (*Please stand.*) And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joseph, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

SERMON: The Rev. Angela Cortiñas, Associate Rector

Deacon or other leader:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Lord, in your mercy,

✠ **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence.

Lord, in your mercy,

✠ **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Lord, in your mercy,

✠ **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy,

✠ **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially those for whom prayers have been requested through St. David's, those who are suffering from Covid-19, those who are caring for all the ill, and those providing supplies to the caregivers; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence.

Lord, in your mercy,

✠ **Hear our prayer.**

We commend to your mercy all who have died, especially Charles Curry, Martha Shepperd, Mary Sexton, Paul Justus, the Rev. Armistead Powell, Rosy Lemus, and those killed in the Boulder Colorado shooting - Denny Stong, Neven Stanisic, Rikki Olds, Tralona Bartkowiak, Suzanne Fountain, Teri Leiker, Boulder police Officer Eric Talley, Kevin Mahoney, Lynn Murray, and Jody Waters that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Lord, in your mercy,

✠ **Hear our prayer.**

The Celebrant offers a concluding Collect.

Blessed are you, O Lord our God, whose Son humbled himself and became obedient to the point of death. Receive the prayers we offer this day for all those in need in every place; through Jesus Christ our Lord. ✠ **Amen.**

OFFERTORY

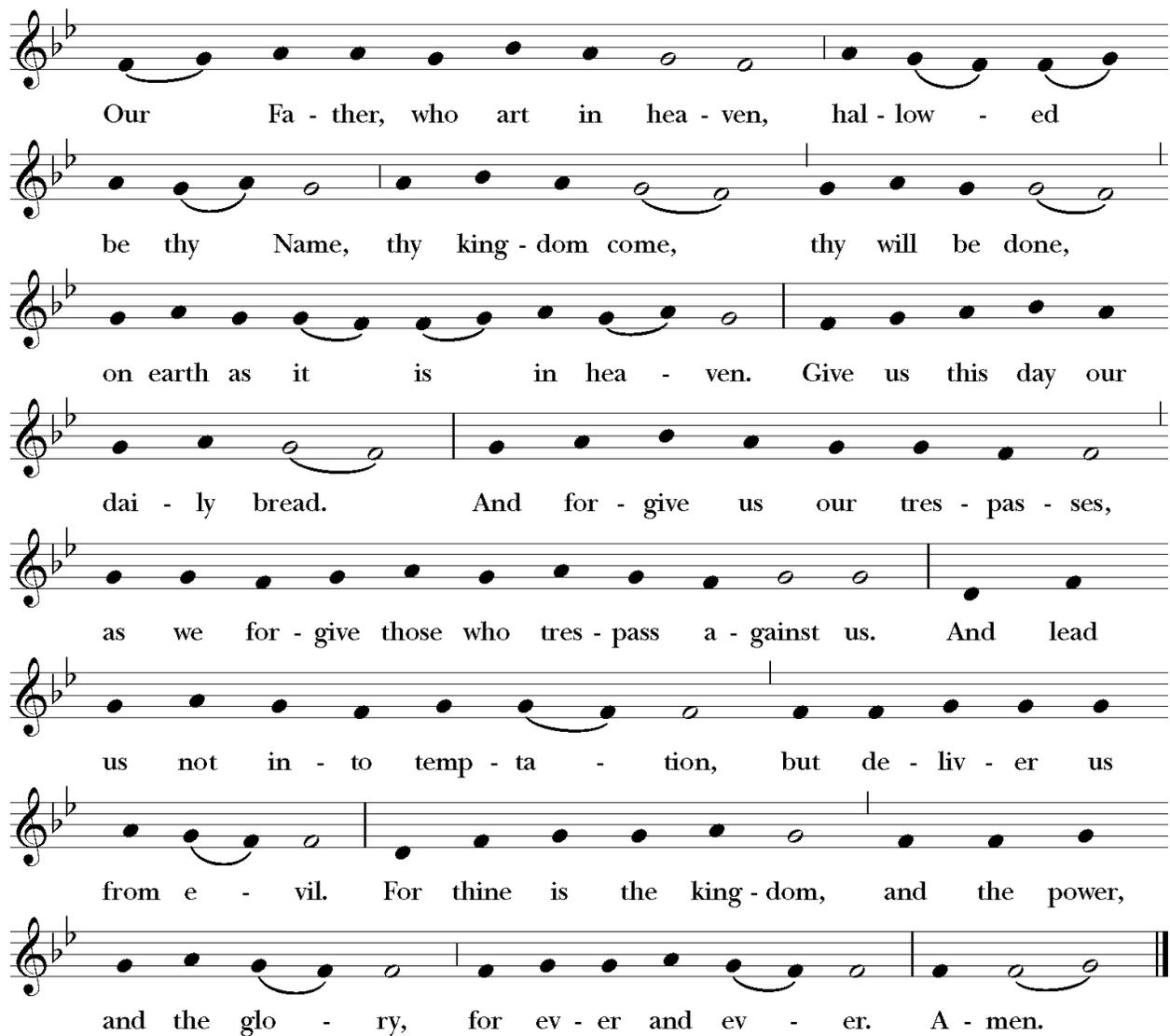
ANTHEM: "Head Above Water"

Avril Lavigne

And now as our Savior Christ has taught us, we are bold to sing,

✦ THE LORD'S PRAYER

S119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

ANNOUNCEMENTS

- Thanks to our Youth Choir, *Joyful Noise*, for the anthem earlier. If any youth are interested in joining the choir, please contact Mark Wischkaemper.
- The last segment of the journey through Belden C. Lane's book, *Backpacking with the Saints*, with Father Chuck is this morning at 10 a.m. You can register through the calendar on the web site to receive the link for the Zoom meeting. Mark your calendar for a special visit with the book's author on April 11, during the adult formation time.
- Join us at 4 p.m. today as we have a virtual welcome celebration for the Rev. Angela Cortiñas, our new Associate Rector, and Dr. Mona West, our new Director of Adult Formation. You will receive the Zoom meeting link when you register on the web site. You will be able to hear about them and their visions, and you can learn about the myriad ministries offered at and through St. David's.
- Today, Palm Sunday, begins Holy Week, and we hope you will continue to join us during the week for the Triduum offerings Thursday through Saturday. The services are all available through the online worship on our web site, Facebook, and YouTube. The Maundy Thursday service begins at 7:30 p.m. on April 1, Good Friday service is at noon and 7:30 p.m. on April 2, and the Great Vigil of Easter is on Saturday, April 3 at 7:30 p.m. Also, by registering on our web site and receiving the Zoom link via email, you can participate in Stations of the Cross at 9 a.m. on Friday, April 2 and in the Liturgy of Holy Saturday at 9 a.m. on April 3.
- Next Sunday, April 4, please join the Rev. Angela Cortiñas for virtual Sumners coffee hour at 8:30 a.m. You can register on the web site to receive the Zoom link.
- Even though we will still be worshipping virtually for the Great Vigil of Easter and Easter Day, we will have beautiful flowers to adorn the altar and Paschal candles, and your donations for these special decorations are most appreciated. You can give online or send a check with "Easter flowers" in the memo line.
- You all are invited to stop by St. David's on Tuesday, April 6 between 8 a.m. and 2 p.m. to "flower the cross" and take pictures with it! Please remember to wear your mask and stay socially-distanced from those who are not part of your household. While you're there, you should stroll to the corner of San Jacinto and 7th Street to see the temporary mural – another good photo op! You can upload your pictures at stdave/easter, or you can post them to your favorite social media platform and tag St. David's.
- Laundry Love can always use your donations of detergent pods, dryer sheets, and sandwich-size plastic bags for our ministry. Please bring supplies to the church between 8 a.m. and 4p.m. Monday through Friday, or use the Amazon Shopping List link to ship supplies to the church.
- We are excited to introduce a new prayer resource for you. Director of Music Mark Wischkaemper and Associate Music Director Eric Mellenbruch have created Sunday Morning Prayer podcasts. The Morning Prayer is sung by a cantor to traditional chant, and available for you to listen to and pray with on Sunday or at any time during the week. It is currently available for download on Spotify with other platforms like iTunes and YouTube to follow. Find Daily Prayer resources under the Worship tab on the stdave.org website.
- More upcoming events are listed on the next page and on our web site – www.stdave.org

PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. ✠ **Amen.**

CLOSING HYMN 166 (Please join in singing)

✦ Sing, my tongue, the glorious battle

Pange lingua



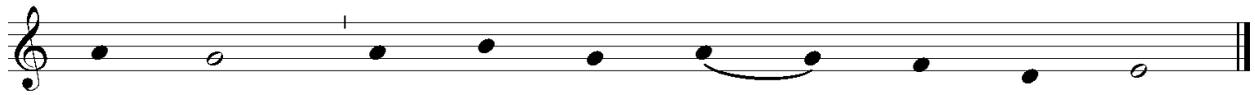
1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict
2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -
3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and
4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble
5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews
*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his
2 filled, born for this, he meets his pas - sion, this the
3 reed; from that ho - ly bo - dy bro - ken blood and
4 tree! None in fo - liage, none in blos - som, none in
5 bend; for a - while the an - cient ri - gor that thy
6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -
2 Sa - vior free - ly willed: on the cross the Lamb is
3 wa - ter forth pro - ceed: earth, and stars, and sky, and
4 fruit thy peer may be: sweet - est wood and sweet - est
5 birth be - stowed, sus - pend; and the King of heaven - ly
6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.
2 lift - ed, where his pre - cious blood is spilled.
3 o - cean, by that flood from stain are freed.
4 i - ron! sweet - est weight is hung on thee.
5 beau - ty gent - ly on thine arms ex - tend.
6 glo - ry while e - ter - nal a - ges run.

THANK YOU FOR YOUR SUPPORT

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you.

Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- Checks

Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner. Our address is 301 E. 8th Street, Austin, Texas 78701.

- Online [Click here to donate!](#)

If you experience a delay or connection issue during peak times on Sunday, please try giving at a later time or consider setting up a recurring donation through your bank. We apologize for this inconvenience.

- Text STDAVE to 73256.

- If you are not already giving, please consider making St. David's your giving priority this year.

Thank you for your generosity to God and St. David's Episcopal Church.

ATTEND CHRISTIAN EDUCATION CLASSES FOR ALL AGES

After this service, there will be formation for children, youth, and adults. The links to register are on the web site - www.stdave.org

Today, children have chapel from 10-10:15 a.m., and then children's formation begins at 10:15 a.m.

Youth meet with Jenny Campbell, our Director of Youth Ministry, via Zoom, beginning at 10 a.m.

For the adults, today is the last day of Father Chuck leading 'One Church, One Book' using *Backpacking with the Saints* by Belden C. Lane. Adults may also attend Men's Bible Study, The Middle Place, or Wisdom Ways. All begin at 10 a.m. and can be accessed from the web site.

UPCOMING EVENTS (All events happen virtually)

- High School EYC happens on Tues at 6 p.m., and Middle School EYC on Wed at 5:30 p.m.
- On Wed evening, you can join Evening Prayer at 5:30 p.m. and Bible study at 6:30 p.m.
- And, don't forget - Café Divine and Holy Grounds Curbside To-Go – Tues-Fri, place your order 4 a.m.-1 p.m., and pick up 11:30 a.m.-6 p.m.

WANT TO KNOW MORE ABOUT ST. DAVID'S?

If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Director of Newcomer and Young Adult Ministries, and she will get back to you very soon!