



ST. DAVID'S
EPISCOPAL CHURCH

THIRD SUNDAY IN LENT
Liturgy of the Word
March 7, 2021
9:00 a.m.

Celebrant The Rev. Dr. Chuck Treadwell, Rector
Preacher The Rev. Chad McCall, Associate Priest
Music Dr. David Stevens, Director of Music
Mark Wischkaemper, Director of Music, Bethell Hall

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WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshiping with us today. Even though we are in a new phase of church life, we are committed to offering a meaningful Sunday worship experience for all who tune in to our virtual services (Liturgy of the Word at 9 a.m. and Compline at 8 p.m. on Sundays). Formation for children, youth, and adults is offered after the morning service beginning at 10 a.m. You can find links to the children, youth, and adult formation classes at www.stdave.org.

We miss seeing you in person and long for the day when we can be back together. Until then, we hold you in our hearts, and hope you enjoy the service.

NEW TO ST. DAVID'S?

If you are new to St. David's, we especially welcome you! If you want more information about the church, please complete the guest card on the [Newcomers](#) page of our website. Amy Moehnke, our Director of Newcomer and Young Adult Ministries, will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment online during the service or send them to prayers@stdave.org.

STAY CONNECTED

Please connect with us to receive updates on events and church announcements.

[Visit our website stdave.org](http://www.stdave.org)

[Sign up for our weekly e-newsletter](#)

[Follow us on Facebook @episcopalaustin](#)

[Update or add your contact information](#)

Our online worship service is produced by the St. David's staff:

- Lori Blewett, Director of Communications
- Holt Haley-Walker, Assistant Director of Communications
- Catherine Roberts, Executive Assistant to the Rector
- Patrick Senn, AV Tech Lead
- Background music by Mark Wischkaemper
<https://soundcloud.com/thelightedhilltop>



THIRD SUNDAY IN LENT

PRELUDE: I'm in Awe of You

Matt Huesmann

INTROIT

Antiphon:

My eyes are ever towards the Lord, for he himself shall pluck my feet from peril: look upon me, and have mercy upon me, for I am left alone and in misery.

Verse:

To you, O Lord, I lift up my soul: my God, I put my trust in you: let me not be humiliated, nor let my enemies triumph over me.

Psalm 25.15,14, 1

WELCOME

(Please stand and join in singing.)

HYMN 431

✘ The stars declare his glory

Aldine



1 The stars de - clare his glo - ry; the vault of heav - en springs
 2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,
 3 So shine the Lord's com - mand - ments to make the sim - ple wise;
 4 So or - der too this life of mine, di - rect it all my days;



mute wit - ness of the Mas - ter's hand in all cre - at - ed things,
 the ris - ing sun re - news the race that mea - sures all our days,
 more sweet than hon - ey to the taste, more rich than an - y prize,
 the med - i - ta - tions of my heart be in - no - cence and praise,



and through the si - len ces — of space
 and writes — in fire — a - cross — the skies
 a law — of love — with - in — our hearts,
 my rock, — and my — re - deem - ing Lord,



their sound - less mu - sic sings. _____
 God's ma - jes - ty — and praise. _____
 a light — be - fore — our eyes. _____
 in all — my words and ways. _____

THE LITURGY OF THE WORD

THE PENITENTIAL ORDER

Blessed be the God of our salvation:

✘ **Who bears our burdens and forgives our sins.**

THE DECALOGUE *(Please kneel, as you are able.)*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

✘ **Amen. Lord have mercy.**

You shall not make for yourself any idol.

✘ **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

✘ **Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

✘ **Amen. Lord have mercy.**

Honor your father and your mother.

✘ **Amen. Lord have mercy.**

You shall not commit murder.

✘ **Amen. Lord have mercy.**

You shall not commit adultery.

✘ **Amen. Lord have mercy.**

You shall not steal.

✘ **Amen. Lord have mercy.**

You shall not be a false witness.

✘ **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

✘ **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Let us confess our sins against God and our neighbor.

CONFESSION OF SIN

✠ **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ **Amen.**

(Please join in singing three times.)

✠ KYRIE

Mark Wischkaemper

♩ = 75

Ky - ri - e e - le - i - son. Cri - ste e -
-le - i - son. Ky - ri - e e - le - i - son.

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR THE THIRD SUNDAY IN LENT

BCP, P. 218

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Exodus 20:1-17

Gustavo Hernandez

A Reading from the Book of Exodus.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE

Mark Wischkaemper
BCP, P. 606

Psalm 19 *(Please read responsively by whole verse.)*

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

✠ **2 One day tells its tale to another, *
and one night imparts knowledge to another.**

3 Although they have no words or language, *
and their voices are not heard,

✠ **4 Their sound has gone out into all lands, *
and their message to the ends of the world.**

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

❖ **6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**

7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

❖ **8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.**

9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

❖ **10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.**

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

❖ **12 Who can tell how often he offends? *
cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

❖ **14 Let the words of my mouth and the meditation
of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.**

EPISTLE: 1 Corinthians 1:18-25

Carolyn Bates

A Reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The Word of the Lord.

❖ **Thanks be to God.**

(Please stand and sing.)

HYMN 471

✘ **We sing the praise of him who died**

Breslau



1 We sing the praise of him who died, of him who died up - on the cross;
2 In - scribed up - on the cross we see in shin - ing let - ters, God is love:
3 The cross: it takes our guilt a - way, and holds the faint - ing spi - rit up;
4 It makes the cow - ard spi - rit brave, and nerves the fee - ble arm for fight;
5 The balm of life, the cure of woe, the mea - sure and the pledge of love,



1 the sin - ner's hope let sin de - ride; for this we count the world but loss.
2 he bears our sins up - on the tree: he brings us mer - cy from a - bove.
3 it cheers with hope the gloom - y day, and sweet - ens ev - 'ry bit - ter cup.
4 it takes its ter - ror from the grave, and gilds the bed of death with light.
5 the sin - ner's ref - uge here be - low, the an - gel's theme in heav'n a - bove.

The Holy Gospel of our Lord Jesus Christ according to John.

✘ **Glory to you, Lord Christ.**

GOSPEL: John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

✘ **Praise to you, Lord Christ.**

SERMON: The Rev. Chad McCall, Associate Priest

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Cantor

With all our heart and with all our mind, let us pray to the Lord, singing

Response (*Please sing the Refrain after each petition.*)



“Lord, have mer - cy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

✘ **Response**

For our Presiding Bishop, Michael; for our Bishops, Andy, Kai, Jeff, and Hector; for Alinafe, Bishop of Southern Malawi; and for all the clergy and people, let us pray to the Lord.

✘ **Response**

For our President, Joe, for the leaders of the nations, and for all in authority, let us pray to the Lord.

✘ **Response**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

✘ **Response**

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

✘ **Response**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

✘ **Response**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

✘ **Response**

For those for whom prayers have been requested through St. David’s, for those suffering from Covid-19, for all the caregivers, and for those we name at this time,

The People may add their own petitions.

let us pray to the Lord.

✘ **Response**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

✘ **Response**

For all who have died in the hope of the resurrection, especially Lynne Skinner, Russell Maylone, Terry Parten, Susan Walker, Paul Johnson, Charles Curry, Martha Shepperd, Mary Sexton, and for those we name at this time,

The People may add their own petitions.

and for all the departed, let us pray to the Lord.

✘ **Response**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

✘ **Response**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

✘ **Response**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

✘ *Response*

In the communion of the blessed Virgin Mary, blessed David of Wales, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

✘ *People*
To thee, O Lord our God.

The musical notation consists of a single staff in G-clef with a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The piece ends with a double bar line.

Celebrant

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ✘ **Amen.**

OFFERTORY

ANTHEM: Water/Wind/Fire

Jess Ray

You are the ocean, wildly rushing in
Busting every barricade, flooding every secret place
We say we wanna feel you, We say we wanna dive in
I'm the fool for thinking I can just put my feet in...
You're gunna sweep me up, And carry me away
Send me spinning, In your current
I can't catch my breath

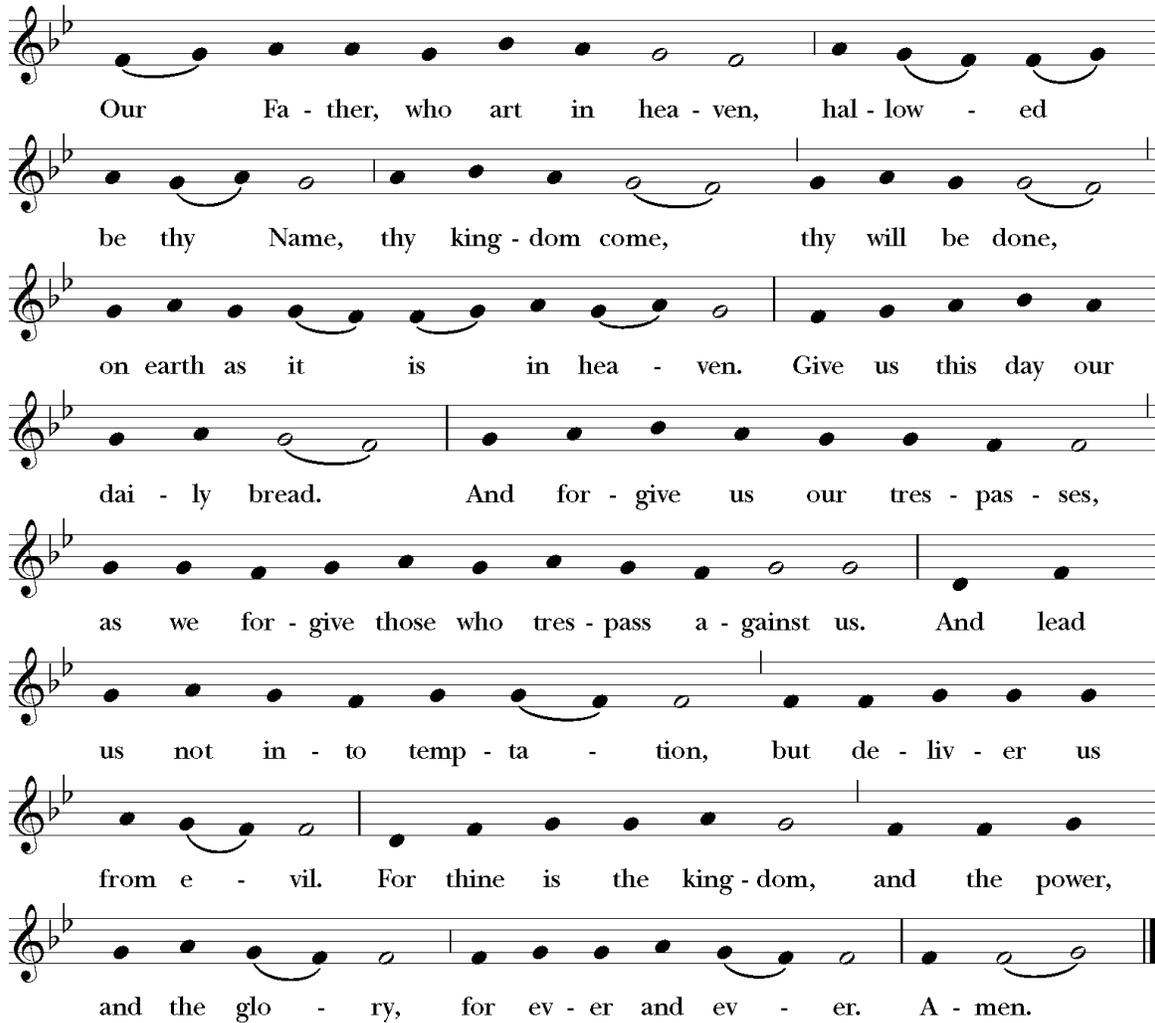
You are the mighty wind , That flattens all that stands against
You rip through our reality, Leaving everything in pieces
We say we wanna feel you, We say we wanna dive in
I'm the fool for thinking I can just feel a breeze...
You're gunna knock me down, And wreck me up
Windows shatter, walls are broken
I don't know where I am

You are the fire that blazes with fury
You spread out of control and you never stop burning
We say we wanna feel you, We say that your consuming
I'm the fool for thinking that you would only warm me...
You're gunna burn me up and melt me away
No returning to how it use to be
Oh I'll never be the same
I'll never be the same
No returning to how it use to be
I'll never be the same

And now as our Savior Christ has taught us, we are bold to sing,

✦ THE LORD'S PRAYER

S119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

ANNOUNCEMENTS

- During Lent, we have four Journey Groups that will meet on Sunday mornings at 10 a.m. with Father Chuck, on Monday at 12:30 p.m. with Father Chad, on Wednesday at 11:30 a.m. with Father Cameron, and on Wednesday at 7 p.m. with Amy Moehnke. They will all be taking us on a journey through the book *Backpacking with the Saints* by Belden C. Lane. Please find a date and time that work for you, and go to the web site to register for the group of your choice.
- On Sunday, March 14, instead of the Sunday morning Journey Group, we will have a virtual Rector's Forum with special guest, Bishop Kai Ryan. Bishop Ryan will preach during the 9 a.m. service, and then join Father Chuck at 10 a.m. for this virtual meeting. You can register and receive the link through the church's web site calendar.
- Weekends in Lent, members of the parish are invited to participate in 'Stations of the Wilderness', a project to paint a temporary mural on the 7th Street retaining wall. The outline will be provided, and you may sign up to fill in portions of it. One-hour shifts (staggered for social distancing) for up to six people are available from noon to 3:00 p.m. on Saturdays and Sundays. Masks are required.
- Another Lenten activity is to donate detergent pods, dryer sheets, and sandwich size Ziploc bags for our Laundry Love ministry. Please bring supplies to the church 8 a.m. and 4p.m. Monday through Friday, or use the Amazon Shopping List link to ship supplies to the church.
- We are excited to introduce a new prayer resource for you. Director of Music Mark Wischkaemper and Assistant Music Director Eric Mellenbruch have created Sunday Morning Prayer podcasts. The Morning Prayer is sung by a cantor to traditional chant, and available for you to listen to and pray with on Sunday or at any time during the week. It is currently available for download on Spotify with other platforms like iTunes and YouTube to follow. Find Daily Prayer resources under the Worship tab on the stdave.org website.
- We'd love your help with a parish video on Palm Sunday. We're looking for video or pictures with you or your family waving palms. We need them by Monday, March 15. See the website for more details and the link to upload.
- More upcoming events are listed on the next page and on our web site – www.stdave.org

PRAYER OVER THE PEOPLE

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. ✠ **Amen.**

POSTLUDE: Whom shall I fear

Chris Tomlin

THANK YOU FOR YOUR SUPPORT

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you.

Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- Checks

Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner. Our address is 301 E. 8th Street, Austin, Texas 78701.

- Online [Click here to donate!](#)

If you experience a delay or connection issue during peak times on Sunday, please try giving at a later time or consider setting up a recurring donation through your bank. We apologize for this inconvenience.

- Text STDAVE to 73256.

- If you are not already giving, please consider making St. David's your giving priority this year.

Thank you for your generosity to God and St. David's Episcopal Church.

ATTEND CHRISTIAN EDUCATION CLASSES FOR ALL AGES

After this service, there will be formation for children, youth, and adults. The links to register are on the web site - www.stdave.org

Today, children have chapel from 10-10:15 a.m., and then children's formation begins at 10:15 a.m.

Youth meet with Jenny Campbell, our Director of Youth Ministry, via Zoom, beginning at 10 a.m.

For the adults, during Lent (Sundays through March 28, with the exception of March 14), Father Chuck is leading 'One Church, One Book' using *Backpacking with the Saints* by Belden C. Lane. Adults may also attend Men's Bible Study, The Middle Place, or Wisdom Ways. All begin at 10 a.m. and can be accessed from the web site.

UPCOMING EVENTS (All events happen virtually)

- High School EYC happens on Tues at 6 p.m., and Middle School EYC on Wed at 5:30 p.m.
- On Wed evening, you can join Evening Prayer at 5:30 p.m. and Bible study at 6:30 p.m.
- And, don't forget - Café Divine and Holy Grounds Curbside To-Go – Tues-Fri, place your order 4 a.m.-1 p.m., and pick up 11:30 a.m.-6 p.m.

WANT TO KNOW MORE ABOUT ST. DAVID'S?

If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Director of Newcomer and Young Adult Ministries, and she will get back to you very soon!