

MAUNDY THURSDAY

Liturgy of the Word April 1, 2021 7:30 p.m.

Celebrant The Rev. Dr. Chuck Treadwell, Rector

Preacher The Rev. Chad McCall, Associate Priest

Music Mark Wischkaemper, Director of Music, Bethell Hall

WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshiping with us today. Even though we are in a new phase of church life, we are committed to offering a meaningful Sunday worship experience for all who tune in to our virtual services (Liturgy of the Word at 9 a.m. and Compline at 8 p.m. on Sundays). Formation for children, youth, and adults is offered after the morning service beginning at 10 a.m. You can find links to the children, youth, and adult formation classes at www.stdave.org.

We miss seeing you in person and long for the day when we can be back together. Until then, we hold you in our hearts, and hope you enjoy the service.

NEW TO ST. DAVID'S?

If you are new to St. David's, we especially welcome you! If you want more information about the church, please complete the guest card on the <u>Newcomers</u> page of our website. Amy Moehnke, our Director of Newcomer and Young Adult Ministries, will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment online during the service or send them to <u>prayers@stdave.org</u>.

STAY CONNECTED

Please connect with us to receive updates on events and church announcements.

Visit our website stdave.org

Sign up for our weekly e-newsletter

Follow us on Facebook @episcopalaustin

Update or add your contact information

Our online worship service is produced by the St. David's staff:

- Lori Blewett, Director of Communications
- Holt Haley-Walker, Assistant Director of Communications
- Catherine Roberts, Executive Assistant to the Rector
- Patrick Senn, AV Tech Lead
- Background music by Mark Wischkaemper https://soundcloud.com/thelightedhilltop



MAUNDY THURSDAY

CHANT: Psalm 22

22 Praise the LORD, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; *

but when they cry to him he hears them.

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, * and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

29 My soul shall live for him;

my descendants shall serve him; *

they shall be known as the LORD's for ever.

30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

The Clergy enter.

INTROIT

Antiphon:

But as for us, it behooves us to glory in the cross of Jesus Christ our Lord, in whom is our salvation, our life and resurrection, through whom we were saved and have obtained our freedom.

cf. Galatians 6

Verse:

Let your ways be known upon earth, your saving health among all nations.

Psalm 67.2

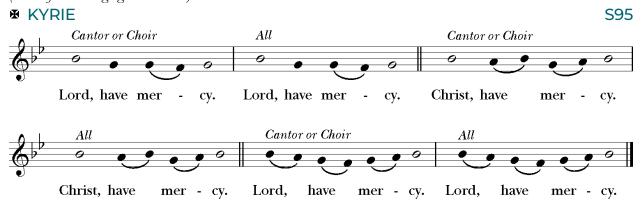
THE LITURGY OF THE WORD

OPENING ACCLAMATION

Bless the Lord who forgives all our sins:

★ His mercy endures for ever.

(Please join in singing three times.)



The Lord be with you.

▲ And also with you.

Let us pray.

COLLECT FOR MAUNDY THURSDAY

BCP, P. 221

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated.)

OLD TESTAMENT: Exodus 12:1-4,11-14

Scott Hendrix

A Reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

▼ Thanks be to God.

Mark Wischkaemper BCP, P. 759

Psalm 116:1,10-17 (Please read responsively by whole verse.)

- 1 I love the LORD, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *

 for all the good things he has done for me?
 - 11 I will lift up the cup of salvation * and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
 in the presence of all his people.
 - 13 Precious in the sight of the LORD * is the death of his servants.
- 14 O LORD, I am your servant; *

 I am your servant and the child of your handmaid; you have freed me from my bonds.
 - 15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
 in the presence of all his people,
 - 17 In the courts of the LORD's house, * in the midst of you, O Jerusalem.

EPISTLE: 1 Corinthians 11:23-26

Casey Clough

A Reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

▼ Thanks be to God.

HYMN 171

▼ Go to dark Gethsemane

Petra



1 Go to dark Geth - se - ma-ne, ye that feel the tempt-er's pow'r; 2 Fol - low to the judge-ment hall; view the Lord of life ar-raigned; 3 Cal-v'ry's mourn-ful moun - tain climb; there, a - dor - ing at his feet,



your Re-deem-er's con-flict see, O the wormwood and the gall! mark the mir - a - cle of time, watch with him one bit - ter hour; O the pangs his soul sus-tained! God's own sac - ri - fice com-plete;



turn not from his griefs a - way, Shun not suf-f'ring, shame, or loss; 'It is fi-nished!' hear him cry; learn of Je - sus Christ to pray. learn of him to bear the cross. learn of Je - sus Christ to die. The Holy Gospel of our Lord Jesus Christ according to John.

■ Glory to you, Lord Christ.

GOSPEL: John 13:1-17,31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

▶ Praise to you, Lord Christ.

SERMON: The Rev. Chad McCall, Associate Priest

Please observe a period of silence, for reflection.

PRAYERS OF THE PEOPLE: FORM IV

BCP, P. 388

Deacon or other leader:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Lord, in your mercy,

₩ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence.

Lord, in your mercy,

■ Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Lord, in your mercy,

₩ Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy,

₩ Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially those for whom prayers have been requested through St. David's, those who are suffering from Covid-19, those who are caring for all the ill, and those providing supplies to the caregivers; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence.

Lord, in your mercy,

₩ Hear our prayer.

We commend to your mercy all who have died, especially Charles Curry, Martha Shepperd, Mary Sexton, Paul Justus, the Rev. Armistead Powell, and Rosy Lemus, those who have died from Covid-19, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Lord, in your mercy,

★ Hear our prayer.

The Celebrant offers a concluding Collect.

Blessed are you, O Lord our God, whose Son humbled himself and became obedient to the point of death. Receive the prayers we offer this day for all those in need in every place; through Jesus Christ our Lord. Amen.

ANTHEM: A New Commandment

THE LORD'S PRAYER

BCP, P. 364

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

PSALM 22 (Please read in unison.)

- ★ 1 My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?
 - 2 O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest.
 - 3 Yet you are the Holy One, * enthroned upon the praises of Israel.
 - 4 Our forefathers put their trust in you; * they trusted, and you delivered them.
 - 5 They cried out to you and were delivered; * they trusted in you and were not put to shame.
 - 6 But as for me, I am a worm and no man, * scorned by all and despised by the people.
 - 7 All who see me laugh me to scorn; * they curl their lips and wag their heads, saying,
 - 8 "He trusted in the LORD; let him deliver him; * let him rescue him, if he delights in him."
 - 9 Yet you are he who took me out of the womb, * and kept me safe upon my mother's breast.
 - 10 I have been entrusted to you ever since I was born; * you were my God when I was still in my mother's womb.

- 11 Be not far from me, for trouble is near, * and there is none to help.
- 12 Many young bulls encircle me; * strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, * like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; * my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; * and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; * they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
 they divide my garments among them;
 they cast lots for my clothing.
- 18 Be not far away, O LORD; * you are my strength; hasten to help me.
- 19 Save me from the sword, * my life from the power of the dog.
- 20 Save me from the lion's mouth, * my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; * in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

The liturgy continues on Good Friday at either noon or 7:30 p.m.