



ST. DAVID'S
EPISCOPAL CHURCH

FIRST SUNDAY IN LENT
Liturgy of the Word
February 21, 2021
9:00 a.m.

Celebrant The Rev. Dr. Chuck Treadwell, Rector
Preacher The Rev. Cameron Spoor, Curate
Music Mark Wischkaemper, Director of Music, Bethell Hall
Kate Winchester, soprano
Amanda Wischkaemper, mezzo soprano

WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshiping with us today. Even though we are in a new phase of church life, we are committed to offering a meaningful Sunday worship experience for all who tune in to our virtual services (Liturgy of the Word at 9 a.m. and Compline at 8 p.m. on Sundays). Formation for children, youth, and adults is offered after the morning service beginning at 10 a.m. You can find links to the children, youth, and adult formation classes at www.stdave.org.

We miss seeing you in person and long for the day when we can be back together. Until then, we hold you in our hearts, and hope you enjoy the service.

NEW TO ST. DAVID'S?

If you are new to St. David's, we especially welcome you! If you want more information about the church, please complete the guest card on the [Newcomers](#) page of our website. Amy Moehnke, our Director of Newcomer and Young Adult Ministries, will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment online during the service or send them to prayers@stdave.org.

STAY CONNECTED

Please connect with us to receive updates on events and church announcements.

[Visit our website stdave.org](http://www.stdave.org)

[Sign up for our weekly e-newsletter](#)

[Follow us on Facebook @episcopalaustin](#)

[Update or add your contact information](#)

Our online worship service is produced by the St. David's staff:

- Lori Blewett, Director of Communications
- Holt Haley-Walker, Assistant Director of Communications
- Catherine Roberts, Executive Assistant to the Rector
- Patrick Senn, AV Tech Lead
- Background music by Mark Wischkaemper
<https://soundcloud.com/thelightedhilltop>



FIRST SUNDAY IN LENT

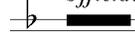
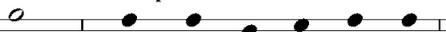
THE GREAT LITANY

BCP, P. 148, S67

The Great Litany is presented in four sections. For each section, the People join in singing the appropriate response.

SECTION ONE:

The Officiant at the Litany may be a lay cantor.

Officiant  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

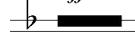
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

 *People* 

preserve us for ev - er. Spare us, good Lord.

SECTION TWO:

Officiant



From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

People



Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

✠ **Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

✠ **Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

✠ **Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

✠ **Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

✠ **Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

✠ **Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

✠ **Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

✠ **Good Lord, deliver us.**

SECTION THREE:

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

✘



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, especially Joe the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

✘



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,

✘ **We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of blessed David of Wales and all the saints, we may attain to thy heavenly kingdom,

✘ **We beseech thee to hear us, good Lord.**

SECTION FOUR:



Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

(Please join in singing three times.)

✠ KYRIE

Mark Wischkaemper

♩=75



The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR THE FIRST SUNDAY IN LENT

BCP, P. 218

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Genesis 9:8-17

A Reading from the Book of Genesis.

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.

✘ **Thanks be to God.**

RESPONSE

Mark Wischkaemper
BCP, P. 614

Psalm 25:1-9 *(Please read responsively by whole verse.)*

1 To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

✘ **2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**

3 Show me your ways, O LORD, *
and teach me your paths.

✘ **4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**

5 Remember, O LORD, your compassion and love, *
for they are from everlasting.

✘ **6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.**

7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

✘ **8 He guides the humble in doing right *
and teaches his way to the lowly.**

9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

EPISTLE: 1 Peter 3:18-22

A Reading from the First Letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

✘ **Thanks be to God.**

(Please stand and sing.)

HYMN 150

✘ **Forty days and forty nights**

Aus der Tiefe rufe ich



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at th'e - ter - nal Eas - ter - tide.

The Holy Gospel of our Lord Jesus Christ according to Mark.

✘ **Glory to you, Lord Christ.**

GOSPEL: Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: The Rev. Cameron Spoor, Curate

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally
begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

And now as our Savior Christ has taught us, we are bold to sing,

✦ THE LORD'S PRAYER

S119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

ANNOUNCEMENTS

- During Lent, we have four Journey Groups that will meet on Sunday mornings at 10 a.m. with Father Chuck, on Monday at 12:30 p.m. with Father Chad, on Wednesday at 11:30 a.m. with Father Cameron, and on Wednesday at 7 p.m. with Amy Moehnke. They will all be taking us on a journey through the book *Backpacking with the Saints* by Belden C. Lane. Please find a date and time that work for you, and go to the web site to register for the group of your choice.
- Weekends in Lent, members of the parish are invited to participate in ‘Stations of the Wilderness’, a project to paint a temporary mural on the 7th Street retaining wall. The outline will be provided, and you may sign up to fill in portions of it. One-hour shifts (staggered for social distancing) for up to six people are available from noon to 3:00 pm on Saturdays and Sundays. Masks are required.
- To welcome and connect new members of the parish with the community, we have Newcomer Recognitions for those who have recently become members of St. David’s. If you have joined in the last six months or so, we would like to share your name and picture with the congregation in our e-newsletter. Our next Newcomer Recognition is Friday, March 5. Please send your name and picture to Amy Moehnke (amy.m@stdave.org) by Tuesday, March 2, to be included.
- On Sunday, March 7, please join Father Cameron for a virtual Sumners Hall Coffee Hour, beginning at 8:30 a.m. You can register through the web site calendar to receive the link.
- More upcoming events are listed on the next page and on our web site – www.stdave.org

PRAYER OVER THE PEOPLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. ✠ **Amen.**

POSTLUDE

THANK YOU FOR YOUR SUPPORT

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you.

Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- Checks

Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner. Our address is 301 E. 8th Street, Austin, Texas 78701.

- Online [Click here to donate!](#)

If you experience a delay or connection issue during peak times on Sunday, please try giving at a later time or consider setting up a recurring donation through your bank. We apologize for this inconvenience.

- Text STDAVE to 73256.

- If you are not already giving, please consider making St. David's your giving priority this year.

Thank you for your generosity to God and St. David's Episcopal Church.

ATTEND CHRISTIAN EDUCATION CLASSES FOR ALL AGES

After this service, there will be formation for children, youth, and adults. The links to register are on the web site - www.stdave.org

Today, children have chapel from 10-10:15 a.m., and then children's formation begins at 10:15 a.m.

Youth meet with Jenny Campbell, our Director of Youth Ministry, via Zoom, beginning at 10 a.m.

For the adults, during Lent (February 21 through March 28), Father Chuck will be leading One Church, One Book using *Backpacking with the Saints* by Belden C. Lane. Adults may also attend Men's Bible Study, The Middle Place, or Wisdom Ways. All begin at 10 a.m. and can be accessed from the web site.

UPCOMING EVENTS (All events happen virtually)

- High School EYC happens on Tues at 6 p.m., and Middle School EYC on Wed at 5:30 p.m.
- On Wed evening, you can join Evening Prayer at 5:30 p.m. and Bible study at 6:30 p.m.
- And, don't forget - Café Divine and Holy Grounds Curbside To-Go – Tues-Fri, place your order 4 a.m.-1 p.m., and pick up 11:30 a.m.-6 p.m.

WANT TO KNOW MORE ABOUT ST. DAVID'S?

If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Director of Newcomer and Young Adult Ministries, and she will get back to you very soon!