



ST. DAVID'S
EPISCOPAL CHURCH
EIGHTEENTH SUNDAY AFTER PENTECOST
Liturgy of the Word
October 4, 2020
9:00 a.m.

Celebrant The Rev. Chad McCall, Associate Priest
Preacher The Rev. Dr. Chuck Treadwell, Rector
Music Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Associate Director of Music + organist
Kate Winchester, mezzo soprano

Today, we honor the Season of Creation and the efforts of the Environmental Guild to remind us of our responsibilities to be good stewards of God's creation, with a different Confession of Sin and Prayers of the People than usual. These portions of the liturgy are based on text found in the Book of Occasional Services (BOS).

🌿 The flowers on the High Altar are given to the Glory of God and in loving memory of the Rev. and Mrs. Charles A. Sumners by their family. 🌿

Connecting people to God, one another, and the world from downtown Austin since 1848

WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshiping with us today. Even though we are in a new phase of church life, we are committed to offering a meaningful Sunday worship experience for all who tune in to our virtual services (Liturgy of the Word at 9 a.m. and Compline at 8 p.m. on Sundays). Formation for children, youth, and adults is offered after the morning service beginning at 10A. You can find links to the children and youth formation at www.stdave.org, and adults can register at [The Abbey at St. David's](#).

We miss seeing you in person and long for the day when we can be back together. Until then, we hold you in our hearts, and hope you enjoy the service.

NEW TO ST. DAVID'S?

If you are new to St. David's, we especially welcome you! If you want more information about the church, please complete the guest card on the [Newcomers](#) page of our website. Amy Moehnke, our Director of Newcomer and Young Adult Ministries, will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment online during the service or send them to prayers@stdave.org.

STAY CONNECTED

Please connect with us to receive updates on events and church announcements.

[Visit our website stdave.org](http://www.stdave.org)

[Sign up for our weekly e-newsletter](#)

[Follow us on Facebook @episcopalaustin](#)

[Update or add your contact information](#)

Our online worship service is produced by the St. David's staff:

- Lori Blewett, Director of Communications
- Holt Haley-Walker, Assistant Director of Communications
- Catherine Roberts, Executive Assistant to the Rector
- Patrick Senn, AV Tech Lead
- Background music by Mark Wischkaemper
<https://soundcloud.com/thelightedhilltop>



EIGHTEENTH SUNDAY AFTER PENTECOST

PRELUDE: St. David's Favorite Hymn #4

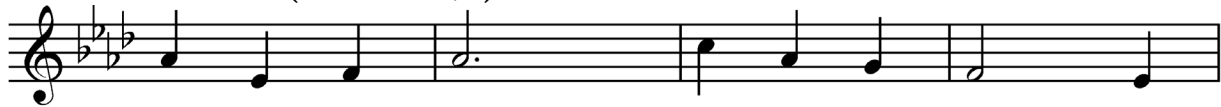
arr. Mark Wischkaemper

WELCOME

HYMN 412

☒ Earth and all stars (Stanzas 1-3, 6)

Earth and All Stars



1 Earth and all stars,	loud rush - ing	plan - ets,
2 Hail, wind, and rain,	loud blow - ing	snow - storms,
3 Trum - pet and pipes,	loud clash - ing	cym - bals,
6 Know - ledge and truth,	loud sound - ing	wis - dom,



sing to the Lord _____ a new song!



O vic - to - ry,	loud shout - ing	ar - my,
Flow - ers and trees,	loud rus - tling	dry leaves,
Harp, lute, and lyre,	loud hum - ming	cel - los,
Daugh - ter and son,	loud pray - ing	mem - bers,



sing to the Lord _____ a new song!



He has done mar - - - ve - lous things.



I, too, will praise him with a new song!

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

☒ **And blessed be his kingdom, now and for ever. Amen.**

CONFESSION OF SIN

BOS, P. 300

Let us confess our sin against God and God's creation.

☒ **Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures. We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed. Have mercy on us and forgive us our sin. Renew in us the resolve to keep and conserve your earth as you desire and intend with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☒ **Amen.**

☒ SONG OF PRAISE

S236

1 Glo - ry to you, ——— Lord God of our fa - thers; —
— you are wor - thy of praise; glo - ry to you. ———

2 Glo - ry to you ——— for the ra - di - ance of your ho - ly Name;
— we will praise you and high - ly ex - alt you for ev - er. ———

3 Glo - ry to you _____ in the splen - dor of your tem - ple; _____

_ on the throne of your ma - jes-ty, glo - ry to you. _____

4 Glo - ry to you, seat-ed be - tween the Che - ru - bim; _____

_ we will praise you and high-ly ex - alt you for ev - er. _____

5 Glo - ry to you, _____ be - hold-ing the depths; _____ in the

high vault of hea-ven, glo - ry to you. _____ 6 Glo - ry to

you, _____ Fa - ther, Son, and Ho - ly Spi - rit; _____ we will

praise you and high-ly ex - alt you for ev - er. _____

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR PROPER 22

BCP, P. 234

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Isaiah 5:1-7

Bob Davis

A Reading from the Book of the Prophet Isaiah.

Let me sing for my beloved

my love-song concerning his vineyard:

My beloved had a vineyard

on a very fertile hill.

He dug it and cleared it of stones,

and planted it with choice vines;

he built a watchtower in the midst of it,

and hewed out a wine vat in it;

he expected it to yield grapes,

but it yielded wild grapes.

And now, inhabitants of Jerusalem

and people of Judah,

judge between me

and my vineyard.

What more was there to do for my vineyard

that I have not done in it?

When I expected it to yield grapes,

why did it yield wild grapes?

And now I will tell you

what I will do to my vineyard.

I will remove its hedge,

and it shall be devoured;

I will break down its wall,

and it shall be trampled down.

I will make it a waste;

it shall not be pruned or hoed,

and it shall be overgrown with briars and thorns;

I will also command the clouds

that they rain no rain upon it.

For the vineyard of the LORD of hosts

is the house of Israel,

and the people of Judah

are his pleasant planting;

he expected justice,

but saw bloodshed;

righteousness,

but heard a cry!

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE

Kate Winchester
BCP, P. 703

Psalm 80:7-14 *(Please read responsively by whole verse.)*

7 Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

✘ **8 You have brought a vine out of Egypt; ***

you cast out the nations and planted it.

9 You prepared the ground for it; *

it took root and filled the land.

✘ **10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.**

11 You stretched out its tendrils to the Sea *

and its branches to the River.

✘ **12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?**

13 The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

✘ **14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.**

EPISTLE: Philippians 3:4b-14

Lee Doar

A Reading from the Letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

✘ **Thanks be to God.**

HYMN 489 (Please stand and sing.)

✦ The great Creator of the worlds

Tallis' Ordinal



1 The great Cre - a - tor of the worlds, the sov-'reign God of heav'n,
2 He sent no an - gel of his host to bear this might - y word,
3 He sent him not in wrath and pow'r, but grace and peace to bring;
4 He sent him down as send - ing God; in flesh to us he came;
5 He came as Sa - vior to his own, the way of love he trod;
6 Not to op - press, but sum - mon all their tru - est life to find,



1 his ho - ly and im - mor - tal truth to all on earth hath giv'n.
2 but him thro' whom the worlds were made, the ev - er - last - ing Lord.
3 in kind - ness, as a king might send his son, him - self a king.
4 as one with us he dwelt with us, and bore a hu - man name.
5 he came to win us by good will, for force is not of God.
6 in love God sent his Son to save, not to con - demn man - kind.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✦ **Glory to you, Lord Christ.**

GOSPEL: Matthew 21:33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: The Rev. Dr. Chuck Treadwell, Rector

THE NICENE CREED *(Please stand.)*

BCP, P. 358

✠ **We believe in one God,**
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

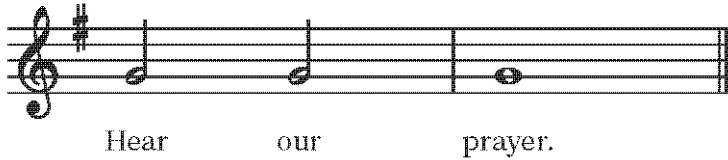
Adapted from BOS, P. 292-297

The Rev. Chad McCall

(Please sing the following response after the Cantor sings "Lord, in your mercy,")

Refrain

Mark Wischkaemper



Intercessor

Let us pray for the revealing of the reign of God in the world, now and always.

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: We pray for Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Alinafe, Bishop of Southern Malawi; and for all to whom you have given life and being. *Silence.*

Kindle the fire of your Spirit within all of us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet. *Silence.*

♪ Refrain

For the lands of the earth, especially places of restoration and healing, that you continue to bless those spots that feed our lives and spirits. *Silence.*

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure. *Silence.*

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come. *Silence.*

♪ Refrain

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life. *Silence.*

We thank you for the wondrous diversity of these creatures, and we pray for their well-being; including those who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as your beloved creatures. *Silence.*

♪ Refrain

For all who shape public policies affecting the planet and its creatures, especially Donald our President, Greg our Governor, Steve our Mayor, and all other local leaders; that they may consider wisely the well-being of all who come after us. *Silence.*

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity. *Silence.*

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work. *Silence.*

♪ Refrain

For the places and people who suffer from our indifference, neglect, and greed, that you may heal and redeem these wounds of your creation. *Silence.*

For all creatures and human beings who are ill, in danger, pain, or special need, especially those for whom prayers have been requested through St. David's, those who are suffering from Covid-19, those who are caring for all the ill, and those providing supplies to the caregivers. *Silence.*

For all who suffer from the unjust, violent, or wasteful use of the earth's resources and their devastation by war, that all may one day live in communities of justice and peace. *Silence.*

For those in our own community who have died, including Roy, Melissa, David, Marci and those who have died from Covid-19. *Silence.*

♪ Refrain

For the creatures and people of the earth whose lives have contributed its fruitful abundance. *Silence.*

For those who continue to embody care and tenderness towards this earth. *Silence.*

For all who will come after us on this planet, that we today may consider how to best be stewards of this world which they will soon inherit. *Silence.*

♪ Refrain

Let us pray for our own needs and those of others. *The People are invited to offer their own intercessions.*

Celebrant

Eternal God, you are drawing all things into communion with you and with each other by the power of the Holy Spirit. Grant that your people may have in them the same mind that was in Christ Jesus. Help us speak when many keep silent, help us stand for what is right when many sit in indifference. Guide us into harmony of relationship through loving-kindness and the wise use of all that you have given, until your kingdom comes and all of earth rejoices alongside heaven in everlasting glory; through your Son, our Savior Jesus Christ. ✠ **Amen.**

OFFERTORY

ANTHEM: When I survey the wondrous cross arr. Alfred V. Fedak
Based on Hymn 474.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p. 364

✠ **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ANNOUNCEMENTS

- Our St. David's favorite hymns countdown continues as the prelude through Sun, October 25.
- Have you heard about the Discipleship Challenge? This month-long program encourages people of all ages to participate in a set of fun and engaging activities designed to help each of us develop into disciples of Jesus. Our parish will be engaging in activities through Oct 24 so visit the St. David's website, find Discipleship Challenge, and register yourself today. Or just go straight to the pages of suggested activities and start exercising your discipleship muscles!
- Don't miss our celebration of David Steven's 30th anniversary as our Director of Music at 4 p.m. today via Zoom, featuring surprises and special guests. Register on our website.
- More upcoming events are listed on the next page and on our web site – www.stdave.org

BLESSING

May the love that is creating us, and the love that is healing us, and the love that is sustaining us be in you and with you and through you, for your healing and the healing of the world. And the blessing of God Almighty, the Father the Son and the Holy Spirit, be among you and remain with you forever. ✠ **Amen.**

POSTLUDE: A Voluntarie

William Byrd

THANK YOU FOR YOUR SUPPORT

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you.

Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- Checks

Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner. Our address is 301 E. 8th Street, Austin, Texas 78701.

- Online [Click here to donate!](#)

If you experience a delay or connection issue during peak times on Sunday, please try giving at a later time or consider setting up a recurring donation through your bank. We apologize for this inconvenience.

- Text STDAVE to 73256.

- If you are not already giving, please consider making St. David's your giving priority this year.

Thank you for your generosity to God and St. David's Episcopal Church.

ATTEND CHRISTIAN EDUCATION CLASSES FOR ALL AGES

After this service, there will be formation for children, youth, and adults. Children and youth will find the link to register at www.stdave.org, and adults can register at [The Abbey at St. David's](#).

Today, children have chapel from 10-10:15A, and then children's formation begins at 10:15 a.m..

Youth meet with Jenny Campbell, our Director of Youth Ministry, via Zoom, beginning at 10 a.m.

For the adults, the virtual Sunday Bible Study from today through November 22 is "Exploring the Prophets" (skipped Oct 25 & Nov 1). Today, join Father Chuck for further discussion of the Prophet Isaiah. Adults may also attend Men's Bible Study, The Middle Place, or Wisdom Ways. All begin at 10 a.m. and can be accessed from the web site and through The Abbey.

UPCOMING EVENTS (All events happen virtually)

- High School EYC happens on Tues at 6 p.m., and Middle School EYC on Wed at 5:30 p.m.
- On Wed evening, you can join Evening Prayer at 5:30 p.m. and Bible study at 6:30 p.m.
- And, don't forget - Café Divine and Holy Grounds Curbside To-Go – Tues-Fri, place your order 4 a.m.-1 p.m., and pick up 11:30 a.m.-6 p.m.

WANT TO KNOW MORE ABOUT ST. DAVID'S?

If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Director of Newcomer and Young Adult Ministries, and she will get back to you very soon!