



ST. DAVID'S
EPISCOPAL CHURCH
ELEVENTH SUNDAY AFTER PENTECOST
Liturgy of the Word
August 16, 2020
9:00 a.m.

Celebrant & Preacher The Rev. Dr. Chuck Treadwell, Rector
Music Dr. David Stevens, Director of Music
Eric Mellenbruch, Assistant Director of Music + organist
Susan Meitz, soprano

🌿 The flowers on the High Altar are given in thanksgiving for Addison and Teak Nalle by Rachel and Jordan Nalle, to the Glory of God and in memory of Pat Hazel on his birthday by Nan Hazel†, and in thanksgiving for Nathan Brownell on his 17th birthday by his parents. 🌿

WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshiping with us today. Even though we are in a new phase of church life, we are committed to offering a meaningful Sunday worship experience for all who tune in to our virtual services (Liturgy of the Word at 9 a.m. and Compline at 8 p.m. on Sundays). Formation for children, youth, and adults is offered after the morning service beginning at 10A. You can find links to the children and youth formation at www.stdave.org, and adults can register at [The Abbey at St. David's](#).

We miss seeing you in person and long for the day when we can be back together. Until then, we hold you in our hearts, and hope you enjoy the service.

NEW TO ST. DAVID'S?

If you are new to St. David's, we especially welcome you! If you want more information about the church, please complete the guest card on the [Newcomers](#) page of our website. Amy Moehnke, our Director of Newcomer and Young Adult Ministries will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment on Facebook during the service or send them to prayers@stdave.org.

STAY CONNECTED

Please connect with us to receive updates on events and church announcements.

[Visit our website stdave.org](http://www.stdave.org)

[Sign up for our weekly e-newsletter](#)

[Follow us on Facebook @episcopalaustin](#)

[Update or add your contact information](#)

Our online worship service is produced by the St. David's staff:

- Lori Blewett, Director of Communications
- Holt Haley-Walker, Assistant Director of Communications
- Catherine Roberts, Executive Assistant to the Rector
- Patrick Seen, AV Tech Lead
- Background music by Mark Wischkaemper
<https://soundcloud.com/thelightedhilltop>



ELEVENTH SUNDAY AFTER PENTECOST

PRELUDE: Voluntary on the 100th Psalm Tune

Henry Purcell

WELCOME

HYMN 380

☒ From all that dwell below the skies

Old 100th

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

☒ **And blessed be his kingdom, now and for ever. Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

☒ **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☒ **Amen.**

☒ KYRIE


S88

Cantor or Choir



Ky - ri - e e - le - i - son. _____

All



Ky - ri - e e - le - i - son. _____

Cantor or Choir

Chri - ste e - le - i - son.

All

Chri - ste e - le - i - son.

Cantor or Choir *All*

Ky - ri - e e - le - i - son. Ky - ri -

e e - le - i - son.

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR PROPER 15

BCP, p. 232

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Isaiah 56:1,6-8

Paul Brownell

A Reading from the Book of the Prophet Isaiah.

Thus says the LORD:

Maintain justice, and do what is right,

for soon my salvation will come,

and my deliverance be revealed.

And the foreigners who join themselves to the LORD,

to minister to him, to love the name of the LORD,

and to be his servants,

all who keep the sabbath, and do not profane it,

and hold fast my covenant—

these I will bring to my holy mountain,

and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

The Word of the Lord.

✘ **Thanks be to God.**

RESPONSE

Psalm 67 *(Please read responsively by whole verse.)*

1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

✘ **2 Let your ways be known upon earth, *
your saving health among all nations.**

3 Let the peoples praise you, O God; *
let all the peoples praise you.

✘ **4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.**

5 Let the peoples praise you, O God; *
let all the peoples praise you.

✘ **6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.**

7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

EPISTLE: Romans 11:1-2a,29-32

Kristy Gregg

A Reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.

✘ **Thanks be to God.**

Susan Meitz
BCP, p. 675

HYMN 538 *(Please stand and sing.)*

☒ **God of mercy, God of grace**

sung to *Ratisbon* (tune for Hymn 7)



1 God of mer - cy, God of grace, show the brightness of thy face.
2 Let thy peo - ple praise thee, Lord; be by all that live a - dored.



Shine up - on us, Sa - vior, shine, fill thy Church with light di - vine,
Let the na - tions shout and sing glo - ry to their Sa - vior King;



and thy sav - ing health ex - tend un - to earth's re - mot - est end.
let all be, be - low, a - bove, one in joy, and light, and love.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory to you, Lord Christ.**

GOSPEL: Matthew 15:10-28

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: The Rev. Dr. Chuck Treadwell, Rector

- ✠ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
- For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
- On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
- We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

RECOGNITION OF SEMINARIANS AND ORDINATION

OFFERTORY

ANTHEM: There's a wideness in God's mercy

This is Hymn 469.

Calvin Hampton

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p. 364

✠ **Our Father** who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

ANNOUNCEMENTS

PRAYER FOR SPIRITUAL COMMUNION

✠ **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

BLESSING

Go forth into the world in peace; be of good courage. Hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, the Father the Son and the Holy Spirit, be among you and remain with you forever.

✠ **Amen.**

POSTLUDE: Prelude on 'Old 100th'

Johann Pachelbel

THANK YOU FOR YOUR SUPPORT

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you.

Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- Checks

Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner. Our address is 301 E. 8th Street, Austin, Texas 78701.

- Online [Click here to donate!](#)

If you experience a delay or connection issue during peak times on Sunday, please try giving at a later time or consider setting up a recurring donation through your bank. We apologize for this inconvenience.

- Text STDAVE to 73256.

- If you are not already giving, please consider making St. David's your giving priority this year.

Thank you for your generosity to God and St. David's Episcopal Church.

ATTEND CHRISTIAN EDUCATION CLASSES FOR ALL AGES

After this service, there will be formation for children, youth, and adults. Children and youth will find the link to register at www.stdave.org, and adults can register at [The Abbey at St. David's](#).

Adults are invited to join the Rev. Cameron Spoor for "Scripture Quoting Scripture", a study of how the New Testament uses the Old Testament. [Register here to receive a Zoom link.](#)

WANT TO KNOW MORE ABOUT ST. DAVID'S?

If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Director of Newcomer and Young Adult Ministries, and she will get back to you very soon!