



ST. DAVID'S
EPISCOPAL CHURCH
FOURTH SUNDAY AFTER PENTECOST
Liturgy of the Word
June 28, 2020
9:00 a.m.

Celebrant The Rev. Cameron Spoor, Curate
Preacher Dr. Amy Moehnke, Director of Newcomers & Young Adults
Music Dr. David Stevens, Director of Music
Eric Mellenbruch, Associate Director of Music + organist
Kate Winchester, mezzo soprano

🌿 The flowers on the High Altar are given in thanksgiving for the birth of Amelia Madeleine, granddaughter of Art and Sandi Boone and in thanksgiving for the birthdays of Marc Musick and Shirley Rose by Mary Rose. 🌿

WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshiping with us today. Even though we are in a new phase of church life, we are committed to offering a meaningful Sunday worship experience for all who tune in to our virtual services (Liturgy of the Word at 9 a.m. and Compline at 8 p.m. on Sundays). Formation for children, youth, and adults is offered after the morning service at [The Abbey at St. David's](#).

We miss seeing you in person and long for the day when we can be back together. Until then, we hold you in our hearts, and hope you enjoy the service.

NEW TO ST. DAVID'S?

If you are new to St. David's we especially welcome you! If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Director of Newcomers & Young Adults, and she will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment on Facebook during the service or send them to prayers@stdave.org.

STAY CONNECTED

Please connect with us to receive updates on events and church announcements.

[Visit our website stdave.org](http://stdave.org)

[Sign up for our weekly e-newsletter](#)

[Follow us on Facebook @episcopalaustin](#)

[Update or add your contact information](#)

Our online worship service is produced by the St. David's staff:

- Lori Blewett, Director of Communications
- Holt Haley-Walker, Assistant Director of Communications
- Catherine Roberts, Executive Assistant to the Rector
- Patrick Seen, AV Tech Lead
- Joseph Alvarez, Backup AV Tech
- Elizabeth Spear, videographer



FOURTH SUNDAY AFTER PENTECOST

PRELUDE: Ciacona in G

Georg Muffat

WELCOME

ENTRANCE HYMN 518

☒ Christ is made the sure foundation (Stanzas 1-3)

Westminster Abbey

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

☒ **And blessed be his kingdom, now and for ever. Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

☒ **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☒ **Amen.**

☒ KYRIE

S88

Cantor or Choir

Ky - ri - e e - le - i - son. _____

All

Ky - ri - e e - le - i - son. _____

Cantor or Choir

Chri - ste e - le - i - son.

All

Chri - ste e - le - i - son.

Cantor or Choir *All*

Ky - ri - e e - le - i - son. Ky - ri -

e e - le - i - son.

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR PROPER 8

BCP, p. 230

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Jeremiah 28:5-9

Gary Godfrey

A Reading from the Book of the Prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE

Kate Winchester
BCP, p. 713

Psalm 89:1-4,15-18 *(Please read responsively by whole verse.)*

1 Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

✘ **2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.**

3 “I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

✘ **4 ‘I will establish your line for ever, *
and preserve your throne for all generations.’”**

15 Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.

✘ **16 They rejoice daily in your Name; *
they are jubilant in your righteousness.**

17 For you are the glory of their strength, *
and by your favor our might is exalted.

✘ **18 Truly, the LORD is our ruler; *
the Holy One of Israel is our King.**

EPISTLE: Romans 6:12-23

Karen Summers-Lofgren

A Reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

✘ **Thanks be to God.**

SEQUENCE HYMN 675 (Please stand and sing.)

✘ Take up your cross, the Savior said (Stanzas 1-3 & 5)

Bourbon



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
5 bear the cross may hope to wear the glo - rious crown.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✘ **Glory to you, Lord Christ.**

GOSPEL: Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

✘ **Praise to you, Lord Christ.**

SERMON: Dr. Amy Moehnke, Director of Newcomers and Young Adults

✠ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

OFFERTORY

ANTHEM: O, come hither

Maurice Greene

O, come hither and hearken all ye that fear God,
and I will tell you what he hath done for my soul.
God hath heard me and considered the voice of my prayer.

Ps. 66.14, 17

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p. 364

✠ **Our Father who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

ANNOUNCEMENTS

PRAYER FOR SPIRITUAL COMMUNION

✠ **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

BLESSING

Go forth into the world in peace; be of good courage. Hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, the Father the Son and the Holy Spirit, be among you and remain with you forever.

✠ **Amen.**

POSTLUDE: *Petite dialogue en fugue*

Jacques Boyvin

THANK YOU FOR YOUR SUPPORT

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you.

Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- Checks
Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner. Our address is 301 E. 8th Street, Austin, Texas 78701.
- Online [Click here to donate!](#)
If you experience a delay or connection issue during peak times on Sunday, please try giving at a later time or consider setting up a recurring donation through your bank. We apologize for this inconvenience.
- Text STDAVE to 73256.
- If you are not already giving, please consider making St. David's your giving priority this year.

Thank you for your generosity to God and St. David's Episcopal Church.

ATTEND CHRISTIAN EDUCATION CLASSES FOR ALL AGES

After this service, there will be formation for children, youth, and adults. Register at [The Abbey at St. David's](#).

Adults are invited to join the Rev. Chad McCall for "Parables of Jesus" at 10 a.m. [Register here to receive a Zoom link](#).

WANT TO KNOW MORE ABOUT ST. DAVID'S?

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