



ST. DAVID'S
EPISCOPAL CHURCH
THIRD SUNDAY AFTER PENTECOST
Liturgy of the Word
June 21, 2020
9:00 a.m.

Celebrant The Rev. Dr. Chuck Treadwell, Rector
Preacher The Rev. Katie Wright, Associate Rector
Music Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Associate Director of Music + organist
Susan Meitz, soprano

☸ The flowers on the High Altar are given in thanksgiving for our family
by Jimmy and Kathy Newell and
to the glory of God and in remembrance of Viola Walker and Iola Smith
by Jane Nelson ☸

WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshiping with us today. Even though we are in a new phase of church life, we are committed to offering a meaningful worship experience for all who tune in to our virtual services (Liturgy of the Word at 9 a.m. and Compline at 8 p.m. on Sundays). Formation for children, youth, and adults is offered after the morning service at [The Abbey at St. David's](#).

We miss seeing you in person and long for the day when we can be back together. Until then, we hold you in our hearts, and hope you enjoy the service.

NEW TO ST. DAVID'S?

If you are new to St. David's we especially welcome you! If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Minister for Newcomers, and she will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment on Facebook during the service or send them to prayers@stdave.org.

STAY CONNECTED

Please connect with us to receive updates on events and church announcements.

[Visit our website stdave.org](http://stdave.org)

[Sign up for our weekly e-newsletter](#)

[Follow us on Facebook @episcopalaustin](#)

[Update or add your contact information](#)

Our online worship service is produced by the St. David's staff:

- Lori Blewett, Director of Communications
- Holt Haley-Walker, Assistant Director of Communications
- Catherine Roberts, Executive Assistant to the Rector
- Patrick Seen, AV Tech Lead
- Joseph Alvarez, Backup AV Tech
- Elizabeth Spear, videographer



THIRD SUNDAY AFTER PENTECOST

PRELUDE: Cantabile

Alexandre Guilmant

WELCOME

ENTRANCE HYMN 296

✦ We know that Christ is raised and dies no more

Engelberg

We know that Christ is raised and dies no more. _____
 We share by wa - ter in his sav - ing death. _____
 The Fa - ther's splen - dor clothes the Son with life. _____
 A new cre - a - tion comes to life and grows _____

Em-braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____

Final Ending

lu - ia! _____ Al - le - lu - ia! A - men.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

✠ **And blessed be his kingdom, now and for ever. Amen.**

There is one Body and one Spirit;

✠ **There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

✠ **One God and Father of all.**

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR PROPER 7

BCP, p. 230

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Genesis 21:8-21

Lori Gainer

A Reading from the Book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

✘ **Thanks be to God.**

RESPONSE

Psalm 69: 8-11,18-20 *(Please read responsively by whole verse.)*

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

✘ **9 I have become a stranger to my own kindred, *
an alien to my mother's children.**

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

✘ **11 I humbled myself with fasting, *
but that was turned to my reproach.**

18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.'

✘ **19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.**

20 Draw near to me and redeem me; *
because of my enemies deliver me."

Susan Meitz
BCP, p. 680

EPISTLE: Romans 6:1b-11

Roger Temme

A Reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

✘ **Thanks be to God.**

SEQUENCE HYMN 655 (Please stand and sing.)

✘ O Jesus, I have promised

Nyland



1 O Je - sus, I have prom-ised to serve thee to the end;
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✘ **Glory to you, Lord Christ.**

GOSPEL: Matthew 10:24-39

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: The Rev. Katie Wright, Associate Rector

RECOGNITION OF ST. DAVID’S BAPTISMS:

Andrew Thomas Buser

Dennis Robert Buser

Parker Lee DeLaune

Samuel Ellsworth Phillips

Caleb Christopher Thomas

Will all of you who have witnessed these baptisms do all in your power to support these persons in their life in Christ?

✠ **We will.**

Let us welcome the newly baptized.

✠ **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

✠ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Rev. Dr. Chuck Treadwell

Refrain *(Please sing the Refrain after the Cantor and at appointed times.)*

Mark Wischkaemper



The Intercessor continues

Father, we pray for your holy Catholic Church; that we all may be one. *Silence.*

Grant that every member of the Church may truly and humbly serve you; that your Name may be glorified by all people. *Silence.*

We pray for all bishops, priests, and deacons, especially Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; and Alinafe, Bishop of Southern Malawi; that they may be faithful ministers of your Word and Sacraments. *Silence.*

♪ Refrain

We pray for all who govern and hold authority in the nations of the world; that there may be justice and peace on the earth. *Silence.*

Give us grace to do your will in all that we undertake; that our works may find favor in your sight. *Silence.*

We pray for race relations in our country. We pray for all of those who have suffered injustice, exclusion, or violence. We pray for repentance for those who use power and authority to treat others unjustly. We pray you will guide us to amend our hearts and change our world, as we strive to respect the dignity of every person. We pray for an end to social violence and destruction, that peace and reconciliation may prevail. *Silence.*

Have compassion on those who suffer from any grief or trouble, especially those for whom prayers have been requested through St. David's, those who are suffering from Covid-19, those who are caring for all the ill, and those providing supplies to the caregivers; that they may be delivered from their distress. *Silence.*

♪ Refrain

Give to the departed eternal rest, especially Priscilla, Jean, Thomas, Karol Ann, Aaron, and those who have died from Covid-19; let light perpetual shine upon them. *Silence.*

We praise you for your saints who have entered into joy; may we also come to share in your heavenly kingdom. *Silence.*

♪ Refrain

Let us pray for our own needs and those of others.

The People are invited to offer their own intercessions.

Celebrant

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ✠ **Amen.**

OFFERTORY

ANTHEM: *Christus resurgens*

Giovanni Ceresini

Christ rising from the dead will never die again; death no longer has dominion over him. Alleluia.

He died once for our sins, and he arose for our justification. Alleluia.

cf. Romans 6.9–10; 4.25

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p. 364

✠ **Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

ANNOUNCEMENTS

Celebrant

All praise and thanks to you, most merciful Father, for adopting us as your own children, for incorporating us into your holy Church, and for making us worthy to share in the inheritance of the saints in light; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

BLESSING

Almighty God, the Father of our Lord Jesus Christ, from whom every family in heaven and earth is named, grant you to be strengthened with might by his Holy Spirit, that, Christ dwelling in your hearts by faith, you may be filled with all the fullness of God. ✠ **Amen.**

POSTLUDE: Fantasia in D

Louis Couperin

A Prayer for a Person Unable to Take the Eucharist

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Written by St. Alphonsus de Liguori, 1696-1787

THANK YOU FOR YOUR SUPPORT

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you.

Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- Checks

Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner. Our address is 301 E. 8th Street, Austin, Texas 78701.

- Online [Click here to donate!](#)

If you experience a delay or connection issue during peak times on Sunday, please try giving at a later time or consider setting up a recurring donation through your bank. We apologize for this inconvenience.

- Text STDAVE to 73256.

- If you are not already giving, please consider making St. David's your giving priority this year.

Thank you for your generosity to God and St. David's Episcopal Church.

ATTEND CHRISTIAN EDUCATION CLASSES FOR ALL AGES

After this service, there will be formation for children, youth, and adults. Register at [The Abbey at St. David's](#).

Adults are invited to join Father Chuck for "Parables of Jesus" at 10 a.m. [Register here to receive a Zoom link](#).

WANT TO KNOW MORE ABOUT ST. DAVID'S?

If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Minister for Newcomers, and she will get back to you very soon!

