



ST. DAVID'S
EPISCOPAL CHURCH
SECOND SUNDAY AFTER PENTECOST
Liturgy of the Word
June 14, 2020
9:00 a.m.

Celebrant and Preacher The Rev. Dr. Chuck Treadwell, Rector
Music Dr. David Stevens, Director of Music
Eric Mellenbruch, Associate Director of Music + organist
Susan Meitz, soprano

🌿 The flowers on the High Altar are given
in thanksgiving for Daniel DeGrasse by Ann Moody. 🌿

WELCOME TO ST. DAVID'S EPISCOPAL CHURCH!

We are so glad you are worshiping with us today. Even though we are in a new phase of church life, we are committed to offering a meaningful worship experience for all who tune in to our virtual services (Liturgy of the Word at 9 a.m. and Compline at 8 p.m. on Sundays). Formation for children, youth, and adults is offered after the morning service at [The Abbey at St. David's](#).

We miss seeing you in person and long for the day when we can be back together. Until then, we hold you in our hearts, and hope you enjoy the service.

NEW TO ST. DAVID'S?

If you are new to St. David's we especially welcome you! If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Minister for Newcomers, and she will get back to you very soon!

PRAYER REQUESTS

If you have prayer requests, you can add a comment on Facebook during the service or send them to prayers@stdave.org.

STAY CONNECTED

Please connect with us to receive updates on events and church announcements.

[Visit our website stdave.org](http://stdave.org)

[Sign up for our weekly e-newsletter](#)

[Follow us on Facebook @episcopalaustin](#)

[Update or add your contact information](#)

Our online worship service is produced by the St. David's staff:

- Lori Blewett, Director of Communications
- Holt Haley-Walker, Assistant Director of Communications
- Catherine Roberts, Executive Assistant to the Rector
- Patrick Seen, AV Tech Lead
- Joseph Alvarez, Backup AV Tech
- Elizabeth Spear, videographer



SECOND SUNDAY AFTER PENTECOST

PRELUDE: Prelude in C

J.S. Bach

WELCOME

ENTRANCE HYMN 530

☒ Spread, O spread, thou mighty word

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

☒ **And blessed be his kingdom, now and for ever. Amen.**

☒ KYRIE

S88

Cantor or Choir




Ky - ri - e e - le - i - son. _____

All



Ky - ri - e e - le - i - son. _____

Cantor or Choir




Chri - ste e - le - i - son. _____

All




Chri - ste e - le - i - son. _____

Cantor or Choir *All*



Ky - ri - e e - le - i - son. _____ Ky - ri -



e e - le - i - son. _____

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR PROPER 6

BCP, p. 230

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Exodus 19:2-8a

Scott Hendrix

A Reading from the Book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE

Susan Meitz
BCP, p. 676

Psalm 100 *(Please read responsively by whole verse.)*

1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

✠ **2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

✠ **4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

✠ **Thanks be to God.**

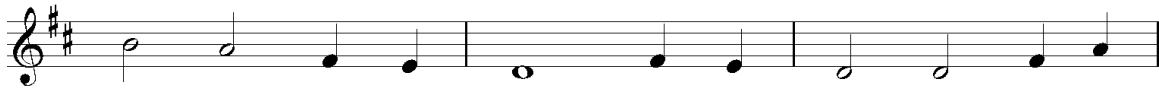
SEQUENCE HYMN 686 (Please stand and sing.)

☒ Come, thou fount of every blessing

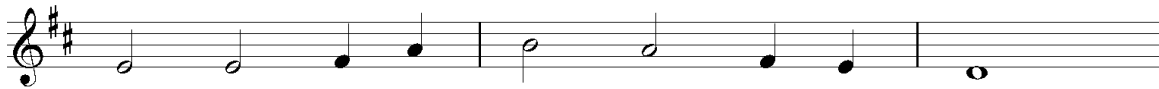
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



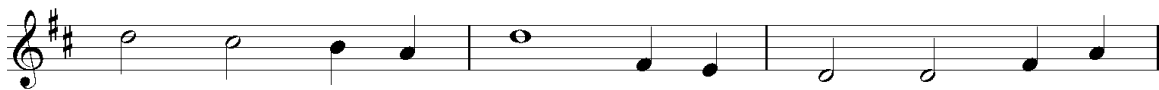
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory to you, Lord Christ.**

GOSPEL: Matthew 9:35—10:8

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: The Rev. Dr. Chuck Treadwell, Rector

✠ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Refrain (*Please sing the Refrain after the Cantor and at appointed times.*)

Mark Wischkaemper



The Intercessor continues

Father, we pray for your holy Catholic Church; that we all may be one. *Silence.*

Grant that every member of the Church may truly and humbly serve you; that your Name may be glorified by all people. *Silence.*

We pray for all bishops, priests, and deacons, especially Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; and Alinafe, Bishop of Southern Malawi; that they may be faithful ministers of your Word and Sacraments. *Silence.*

♪ Refrain

We pray for all who govern and hold authority in the nations of the world; that there may be justice and peace on the earth. *Silence.*

Give us grace to do your will in all that we undertake; that our works may find favor in your sight. *Silence.*

We pray for race relations in our country. We pray for all of those who have suffered injustice, exclusion, or violence. We pray for repentance for those who use power and authority to treat others unjustly. We pray you will guide us to amend our hearts and change our world, as we strive to respect the dignity of every person. We pray for an end to social violence and destruction, that peace and reconciliation may prevail. *Silence.*

Have compassion on those who suffer from any grief or trouble, especially those for whom prayers have been requested through St. David's, those who are suffering from Covid-19, those who are caring for all the ill, and those providing supplies to the caregivers; that they may be delivered from their distress. *Silence.*

♪ Refrain

Give to the departed eternal rest, especially Priscilla, Jean, Thomas, Karol Ann, Aaron, and those who have died from Covid-19; let light perpetual shine upon them. *Silence.*

We praise you for your saints who have entered into joy; may we also come to share in your heavenly kingdom. *Silence.*

♪ Refrain

Let us pray for our own needs and those of others.

The People are invited to offer their own intercessions.

Celebrant

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ✠ **Amen.**

OFFERTORY

ANTHEM: A prayer of St. Francis

Lee Hastings Bristol; arr. Eric Mellenbruch

Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.

Where all is doubt, may we sow faith;
where all is gloom, may we sow hope;
where all is night, may we sow light;
where all is tears, may we sow joy.

Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.

May we not look for love's return,
but seek to love unselfishly,
for in our giving we receive,
and in forgiving are forgiven.

Dying, we live, and are reborn
through death's dark night to endless day:
Lord, make us servants of your peace,
to wake at last in heaven's light.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p. 364

✠ **Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

ANNOUNCEMENTS

BLESSING

Go forth into the world in peace; be of good courage. Hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, the Father the Son and the Holy Spirit, be among you and remain with you forever.

✠ **Amen.**

POSTLUDE: Fugue in C

J.S. Bach

A Prayer for a Person Unable to Take the Eucharist

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Written by St. Alphonsus de Liguori, 1696-1787

THANK YOU FOR YOUR SUPPORT

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you.

Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- Checks

Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner. Our address is 301 E. 8th Street, Austin, Texas 78701.

- Online [Click here to donate!](#)

If you experience a delay or connection issue during peak times on Sunday, please try giving at a later time or consider setting up a recurring donation through your bank. We apologize for this inconvenience.

- Text STDAVE to 73256.

- If you are not already giving, please consider making St. David's your giving priority this year.

Thank you for your generosity to God and St. David's Episcopal Church.

ATTEND CHRISTIAN EDUCATION CLASSES FOR ALL AGES

After this service, there will be formation for children, youth, and adults. Register at [The Abbey at St. David's](#).

Adults are invited to join the Rev. Katie Wright for "Parables of Jesus" at 10 a.m. [Register here to receive a Zoom link](#).

WANT TO KNOW MORE ABOUT ST. DAVID'S?

If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Minister for Newcomers, and she will get back to you very soon!