



ST. DAVID'S
EPISCOPAL CHURCH

EASTER DAY

Liturgy of the Word

April 12, 2020

9:00 a.m.

Celebrant and Preacher The Rev. Dr. Chuck Treadwell, Rector

Assisting The Rev. Cameron Spoor, Curate

Music Dr. David Stevens, Director of Music

Mark Wischkaemper, Director of Music, Bethell Hall

Eric Mellenbruch, Assoc. Director of Music + organist

As things shift quickly in response to the Coronavirus, we must adapt quickly as well. In order to help slow the spread of the virus, and protect the most vulnerable among us, we are making significant changes immediately. We are asking people to worship at home, and we are providing two services to facilitate your Sunday worship – Liturgy of the Word at 9A, and Compline at 8P, with formation for children, youth, and adults offered after the morning service. Please visit www.stdave.org for the latest information, as we all navigate this new experience.

The clergy and staff appreciate your prayers and concern for us. We are grateful the stay-at-home orders allow us to provide online worship services, while maintaining safe distances.

We pledge to keep everyone informed about our practices as time goes on. You can [follow our Facebook page](#), [update your contact information](#), or [visit stdave.org](http://www.stdave.org) to receive updates.

Prayer for the sick:

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. (*Book of Common prayer, p. 260*)

Prayer for doctors and nurses:

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. (*Book of Common Prayer, p. 460*)



EASTER DAY

PRELUDE: Verset on 'Christ Jesus lay in death's strong bands'

Heinrich Scheidemann

Based on Hymn 185

Christ Jesus lay in death's strong bands
for our offenses given;
but now at God's right hand he stands
and brings us life from heaven;
therefore let us joyful be,
and sing to God right thankfully
loud songs of alleluia!
Alleluia!

WELCOME

ENTRANCE HYMN

✦ **Jesus Christ is risen today**

Easter Hymn



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Alleluia. Christ is risen.

✠ The Lord is risen indeed. Alleluia.

SONG OF PRAISE

✠ Come, ye faithful, raise the strain

Gaudeamus partier



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

The Lord be with you.

✠ And also with you.

Let us pray.

COLLECT FOR EASTER DAY

BCP, p. 219

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✠ Amen.

(Please be seated.)

READING FROM THE OLD TESTAMENT: Jeremiah 31:1-6

A Reading from the Book of Jeremiah.

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

Thus says the LORD:

The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,
the LORD appeared to him from far away.
I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.
Again I will build you, and you shall be built,
O virgin Israel!
Again you shall take your tambourines,
and go forth in the dance of the merry-makers.
Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant,
and shall enjoy the fruit.
For there shall be a day when sentinels will call
in the hill country of Ephraim:
“Come, let us go up to Zion,
to the LORD our God.”

The Word of the Lord.

✘ **Thanks be to God.**

RESPONSE: Psalm 118:1-2, 14-24 *(Please read responsively by whole verse.)*

BCP, p. 760

1 Give thanks to the LORD, for he is good;
his mercy endures for ever.

✘ **2 Let Israel now proclaim,
“His mercy endures for ever.”**

14 The LORD is my strength and my song,
and he has become my salvation.

✘ **15 There is a sound of exultation and victory
in the tents of the righteous:**

16 “The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”

✘ **17 I shall not die, but live,
and declare the works of the LORD.**

18 The LORD has punished me sorely,
but he did not hand me over to death.

✘ **19 Open for me the gates of righteousness;
I will enter them; I will offer thanks to the LORD.**

20 “This is the gate of the LORD;
he who is righteous may enter.”

✘ **21 I will give thanks to you, for you answered me
and have become my salvation.**

22 The same stone which the builders rejected
has become the chief cornerstone.

✘ **23 This is the LORD’S doing,
and it is marvelous in our eyes.**

24 On this day the LORD has acted;
we will rejoice and be glad in it.

READING FROM THE NEW TESTAMENT: Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

✘ **Thanks be to God.**

SEQUENCE HYMN (Please stand and sing.)

☒ Alleluia, alleluia, give thanks to the risen Lord

Alleluia No. 1

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

The Holy Gospel of our Savior Jesus Christ according to John.

☒ **Glory to you, Lord Christ.**

GOSPEL: John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she

turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: The Rev. Dr. Chuck Treadwell, Rector

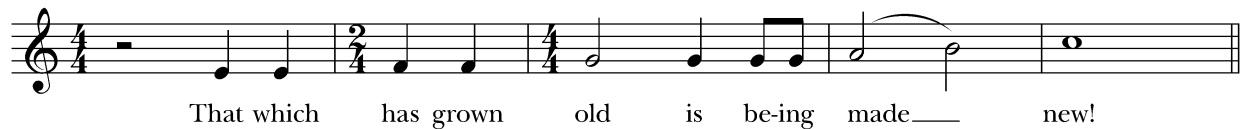
THE NICENE CREED *(Please stand.)*

BCP, p. 358

✠ **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Refrain *(Please sing the Refrain after the Cantor and at appointed times.)*



The Celebrant offers the following bidding.

Let us pray for the Church and for the world.

The Intercessor continues

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.*

Guide the people of this land, especially Donald our President, Greg our Governor, and Steve our Mayor, and leaders of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.*

♪ Refrain

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Give guidance and strength to Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Alinafe, Bishop of Southern Malawi; and all bishops and other ministers. *Silence.*

♪ Refrain

Comfort and heal all those who suffer in body, mind, or spirit, especially those for whom prayers have been requested through St. David's, those who are suffering from Covid-19, those who are caring for all the ill, and those providing supplies to the caregivers; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.*

We commend to your mercy all who have died, especially Robert, Anita, Gene, Reba, Margaret, Gretchen, and those killed by Covid-19, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.*

♪ Refrain

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord ✠ **Amen.**

The People are invited to offer their own intercessions.

OFFERTORY

HYMN (Please stand and sing.)

✘ The strife is o'er, the battle done

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p. 364

✠ **Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

ANNOUNCEMENTS

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. ✠ **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. ✠ **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. ✠ **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ✠ **Amen.**

POSTLUDE: Offertoire on 'Christians, to the Paschal victim'

Frère André

Based on Hymn 183, the traditional Sequence for Easter
Christians, to the Paschal victim offer your thankful praises!
A lamb the sheep redeemeth: Christ, who only is sinless,
reconcileth sinners to the Father.
Death and life have contended in that combat stupendous:
the Prince of life, who died, reigns immortal.

A Prayer for a Person Unable to Take the Eucharist

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Written by St. Alphonsus de Liguori, 1696-1787

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you. Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- **Checks**
Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner.
Our address is 301 E. 8th Street, Austin, Texas 78701.
- **Online**
[Click here to donate!](#)
- **If you are not already giving, please consider making St. David's your giving priority this year.**

Thank you for your generosity to God and St. David's.