



ST. DAVID'S
EPISCOPAL CHURCH
SECOND SUNDAY OF EASTER
Liturgy of the Word
April 19, 2020
9:00 a.m.

- Celebrant** The Rev. Dr. Chuck Treadwell, Rector
- Preacher** The Rev. Katie Wright, Associate Rector
- Music** Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Assoc. Director of Music + organist
Mary Elizabeth Ashton, soprano

🌿 The flowers on the High Altar are given in thanksgiving for Samuel Laurence Carsner on the anniversary of his Baptism by his family. 🌿

Connecting people to God, one another, and the world from downtown Austin since 1848

As things shift quickly in response to the Coronavirus, we must adapt quickly as well. In order to help slow the spread of the virus, and protect the most vulnerable among us, we are making significant changes immediately. We are asking people to worship at home, and we are providing two services to facilitate your Sunday worship – Liturgy of the Word at 9A, and Compline at 8P, with formation for children, youth, and adults offered after the morning service. Please visit www.stdave.org for the latest information, as we all navigate this new experience.

The clergy and staff appreciate your prayers and concern for us. We are grateful the stay-at-home orders allow us to provide online worship services, while maintaining safe distances.

We pledge to keep everyone informed about our practices as time goes on. You can [follow our Facebook page](#), [update your contact information](#), or [visit stdave.org](http://www.stdave.org) to receive updates.

Prayer for the sick:

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. (*Book of Common prayer, p. 260*)

Prayer for doctors and nurses:

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. (*Book of Common Prayer, p. 460*)



SECOND SUNDAY OF EASTER

PRELUDE: Variations on 'All glory be to God on high'

J.P. Sweelinck

WELCOME

ENTRANCE HYMN 416:

✦ For the beauty of the earth

Dix



1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, bro - ther, sis - ter, pa - rent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,
 6 For each per - fect gift of thine to the world so free - ly giv'n,



for the love which from our birth o - ver and a - round us lies,
 hill and vale, and tree and flower, sun and moon, and stars of light,
 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 of - fring up on ev - 'ry shore thy pure sac - ri - fice of love,
 faith and hope and love di - vine, peace on earth and joy in heav'n,



Refrain
 Christ our God, to thee we raise this our hymn of grate-ful praise.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Alleluia. Christ is risen.

✠ **The Lord is risen indeed. Alleluia.**

GLORIA IN EXCELSIS: HYMN 421

✠ **All glory be to God on high**

Allein Gott in der Höh sei Ehr



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR THE SECOND SUNDAY OF EASTER

BCP, p. 224

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

FIRST READING: Acts 2:14a,22-32

Peter Reid

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE:

Mary Elizabeth Ashton
BCP, p. 599

Psalm 16 *(Please read responsively by whole verse.)*

1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, “You are my Lord,
my good above all other.”

✠ **2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**

3 But those who run after other gods *
shall have their troubles multiplied.

✠ **4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**

5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.

✠ **6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**

7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

✘ **8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.**

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

✘ **10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.**

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

EPISTLE: 1 Peter 1:3-9

Jennifer Joslyn-Siemiatkoski

A Reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

✘ **Thanks be to God.**

SEQUENCE HYMN 209: *(Please stand and sing.)*

✦ We walk by faith, and not by sight

St. Botolph

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

The Holy Gospel of our Savior Jesus Christ according to John.

✦ **Glory to you, Lord Christ.**

GOSPEL: John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: The Rev. Katie Wright, Associate Rector

THE NICENE CREED *(Please stand.)*

BCP, p. 358

✠ **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Refrain *(Please sing the Refrain after the Cantor and at appointed times.)*

Mark Wischkaemper



The Celebrant offers the following bidding.

Let us pray for the Church and for the world.

The Intercessor continues

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.*

Guide the people of this land, especially Donald our President, Greg our Governor, and Steve our Mayor, and leaders of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.*

♪ Refrain

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Give guidance and strength to Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Alinafe, Bishop of Southern Malawi; and all bishops and other ministers. *Silence.*

♪ Refrain

Comfort and heal all those who suffer in body, mind, or spirit, especially those for whom prayers have been requested through St. David's, those who are suffering from Covid-19, those who are caring for all the ill, and those providing supplies to the caregivers; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.*

We commend to your mercy all who have died, especially, Tom, Margaret, Gretchen, Eleanor, Barbara, Larry, and those killed by Covid-19, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.*

♪ Refrain

The People are invited to offer their own intercessions.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord ✠ **Amen.**

OFFERTORY

ANTHEM: Doubting Thomas

Nickel Creek

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p. 364

✠ **Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

ANNOUNCEMENTS

EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ✠ **Amen.**

POSTLUDE: Prelude on 'All glory be to God on high'

Georg Böhm

A Prayer for a Person Unable to Take the Eucharist

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Written by St. Alphonsus de Liguori, 1696-1787

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you. Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- **Checks**
Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner.
Our address is 301 E. 8th Street, Austin, Texas 78701.
- **Online**
[Click here to donate!](#)
- **If you are not already giving, please consider making St. David's your giving priority this year.**

Thank you for your generosity to God and St. David's.