



ST. DAVID'S
EPISCOPAL CHURCH
MAUNDY THURSDAY LITURGY
April 9, 2020
7:00 p.m.

- Celebrant** The Rev. Dr. Chuck Treadwell, Rector
Preacher The Rev. Cameron Spoor, Curate
Music Mark Wischkaemper, Director of Music, Bethell Hall

As things shift quickly in response to the Coronavirus, we must adapt quickly as well. In order to help slow the spread of the virus, and protect the most vulnerable among us, we are making significant changes immediately. We are asking people to worship at home, and we are providing two services to facilitate your Sunday worship – Liturgy of the Word at 9A, and Compline at 8P, with formation for children, youth, and adults offered after the morning service. Please visit www.stdave.org for the latest information, as we all navigate this new experience.

The clergy and staff appreciate your prayers and concern for us. We are grateful the stay-at-home orders allow us to provide online worship services, while maintaining safe distances.

We pledge to keep everyone informed about our practices as time goes on. You can [follow our Facebook page](#), [update your contact information](#), or [visit stdave.org](http://www.stdave.org) to receive updates.

Prayer for the sick:

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. (*Book of Common prayer, p. 260*)

Prayer for doctors and nurses:

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. (*Book of Common Prayer, p. 460*)



MAUNDY THURSDAY

PRELUDE: Soldier's Prayer

Mountain Heart

WELCOME

ENTRANCE HYMN

✠ Go to dark Gethsemane

Petra

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
 2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
 3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
 O the worm-wood and the gall! O the pangs his soul sus - tained!
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

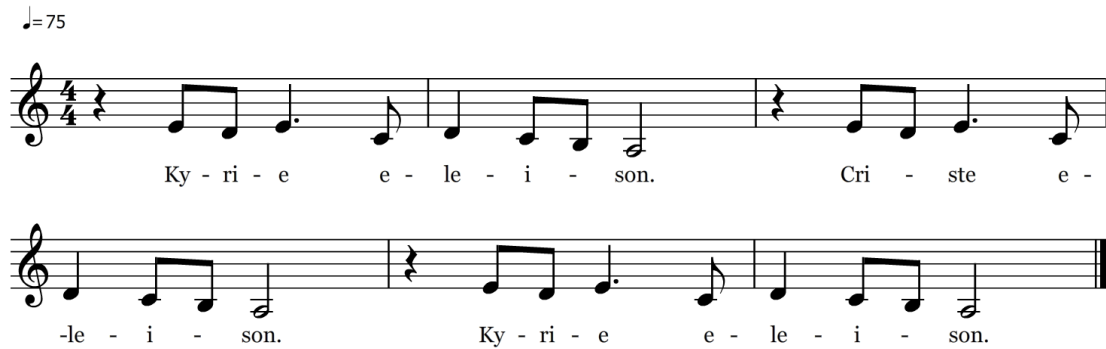
Bless the Lord who forgives all our sins:

✠ His mercy endures for ever.

✠ **KYRIE ELEISON** *(Please stand and sing three times.)*

Mark Wischkaemper

♩=75



Ky - ri - e e - le - i - son. Cri - ste e -
-le - i - son. Ky - ri - e e - le - i - son.

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR MAUNDY THURSDAY

BCP, p. 221

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

READING FROM THE OLD TESTAMENT: Exodus 12:1-4,11-14

A Reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

✠ **Thanks be to God.**

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

✘ **10 How shall I repay the LORD *
for all the good things he has done for me?**

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

✘ **12 I will fulfill my vows to the LORD *
in the presence of all his people.**

13 Precious in the sight of the LORD *
is the death of his servants.

✘ **14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

✘ **16 I will fulfill my vows to the LORD *
in the presence of all his people,**

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

READING FROM THE NEW TESTAMENT: 1 Corinthians 11:23-26

A Reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

✘ **Thanks be to God.**

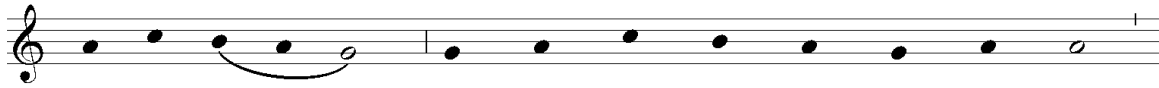
SEQUENCE HYMN (Please stand and sing.)

✘ Now, my tongue, the mystery telling

Pange lingua



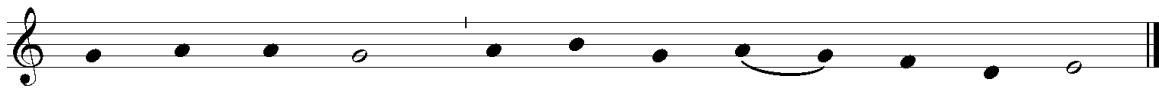
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

The Holy Gospel of our Savior Jesus Christ according to John.

✠ **Glory to you, Lord Christ.**

GOSPEL: John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

HOMILY: The Rev. Cameron Spoor, Curate

WASHING OF THE HANDS

The Celebrant washes hands, while saying the following prayer.

We begin by washing, as we were washed in our baptism. We cleanse our hands as we were cleansed in the waters of new birth. We do this not because we are afraid, but because we were commanded to love, and to cleanse our hands, and gather in spirit, is how we love the vulnerable, whom Jesus loved. May we be instruments of love. May the sacrifices we make be for the good of our human family near and far. ✠ **Amen.**

Provided by the Rev. Josephine Robertson, All Saints Episcopal Church, Bellevue, WA and the Rev. Joseph Peters-Mathews, St. Hilda St. Patrick, Edmonds, WA

MUSIC DURING HAND-WASHING AND SETTING OF THE TABLE

You Say

Lauren Daigle

After the table is set, the Celebrant says

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. ✠ **Amen.**

Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. 'But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.'

Luke 22:19-30

BLESSING OVER THE BREAD

Let us pray.

Blessed are you, O Lord our God, Ruler of the universe. You bring forth bread from the earth. We thank you, O our Father, for the life and knowledge which you make known to us through your Son Jesus. On this night we remember his giving of himself to us as the bread of life and cup of salvation. As grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. ✠ **Amen.**

THE STRIPPING OF THE ALTAR *(While the altar is stripped, the Cantor will chant Psalm 22.)*

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion’s mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to
the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

At this point, the service ends – in darkness.

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David's depends on the ongoing support and care of committed members of our congregation like you. Your generosity and commitment to St. David's will be processed and posted to your account. We want to respect your preferred way of giving:

- **Checks**
Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner.
Our address is 301 E. 8th Street, Austin, Texas 78701.
- **Online**
[Click here to donate!](#)
- **If you are not already giving, please consider making St David's your giving priority this year.**

Thank you for your generosity to God and St. David's.