



ST. DAVID'S
EPISCOPAL CHURCH
LITURGY OF THE WORD
Third Sunday in Lent
March 15, 2020
9:00 a.m.

Clergy The Rev. Dr. Chuck Treadwell, Rector
The Rev. Chad McCall, Associate Priest
The Rev. Cameron Spoor, Curate

Music Dr. David Stevens, Director of Music
Mark Wishkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Assoc. Director of Music + organist

Lay Reader Amanda Wischkaemper, Director of Children's Ministry

As things shift quickly in response to the Coronavirus, we must adapt quickly as well. In order to help slow the spread of the virus, and protect the most vulnerable among us, we are making significant changes immediately. We are asking people to worship at home, and we are providing two services to facilitate your worship. [Please visit this link for the latest information about changes to our worship practices starting this Sunday, March 15.](#)

We pledge to keep everyone informed about our practices as time goes on. You can [follow our Facebook page](#), [update your contact information](#), or [visit stdave.org](http://stdave.org) to receive updates.

Prayer for the sick:

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. (*Book of Common prayer, p. 260*)

Prayer for doctors and nurses:

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. (*Book of Common Prayer, p. 460*)



THIRD SUNDAY IN LENT

PRELUDE

☒ **Open Unto Me** *(Please join in singing.)*

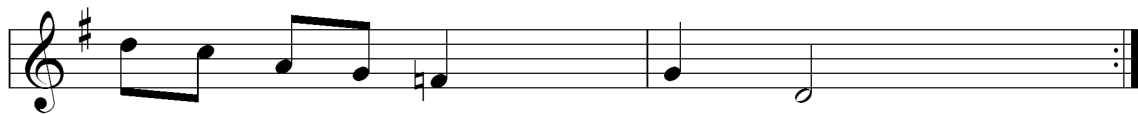
Richard Bruxvoort-Cooligan



O - pen un - to me light for my dark-ness. Light for my dark - ness
O - pen un - to me strength for my weak-ness. Strength for my weak - ness
O - pen un - to me peace for my tur - moil. Peace for my tur - moil



o - pen un - to me. O - pen un - to me light for my dark - ness.
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o - pen un - to me. O - pen un - to me peace for my tur - moil.



O - pen un - to me, O God.
O - pen un - to me, O God.
O - pen un - to me, O God.

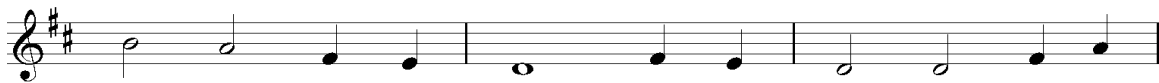
ENTRANCE HYMN

☒ **Come, thou fount of every blessing**

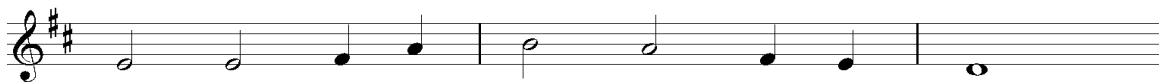
Nettleton



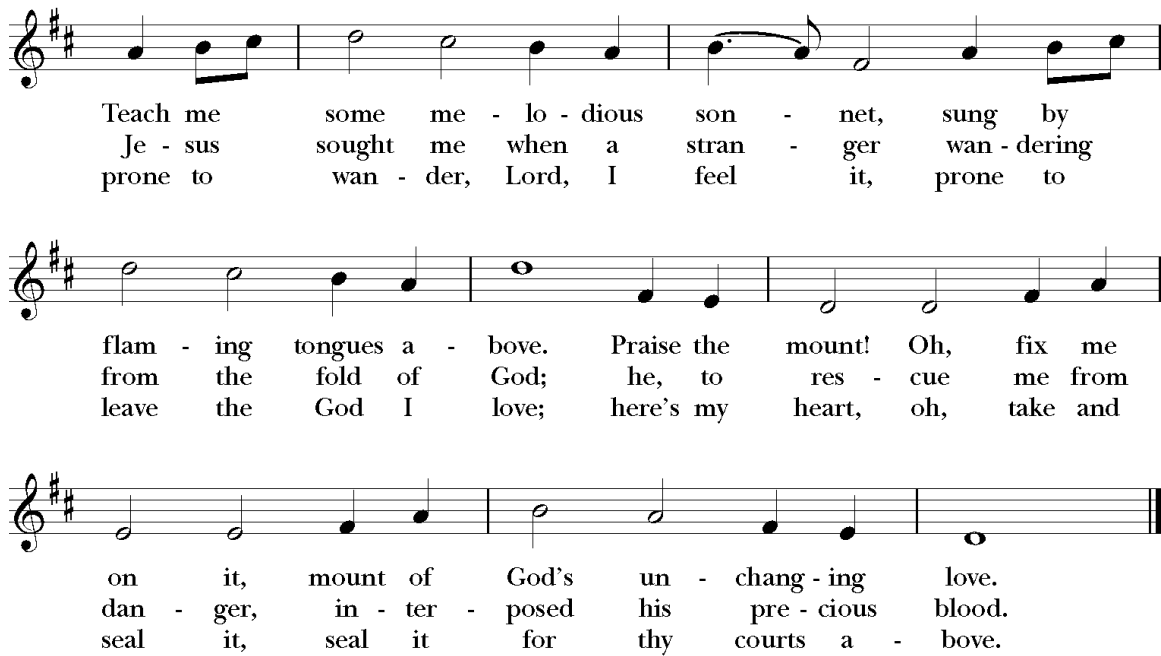
1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me-lo-dious son-net, sung by
 Je-sus sought me when a stran-ger wan-dering
 prone to wan-der, Lord, I feel it, prone to
 flam-ing tongues a-bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res-cue me from
 leave the God I love; here's my heart, oh, take and
 on it, mount of God's un-chang-ing love.
 dan-ger, in-ter-posed his pre-cious blood.
 seal it, seal it for thy courts a-bove.

THE PENITENTIAL ORDER

Blessed be the God of our salvation:

☒ **Who bears our burdens and forgives our sins.**

☒ **DECALOGUE** *(Please join in singing.)*

Mark Wischkaemper



On-ly one God. Wor-ship God on-ly. _ Use God's name with re-spect. _ Re -
 5
 mem-ber God's Sab-bath. Re-spect your par-ents. Do not hurt oth-er peo-ple. Be
 8
 faith-ful in mar-riage. Do not steal. Tell the truth. Do not be
 12
 en-vi-ous of oth-ers. _ Write these laws on our hearts, O God.

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Let us confess our sins to God.

✠ **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ **Amen.**

✠ **KYRIE ELEISON** *(Please stand and sing three times.)*

Mark Wischkaemper

♩ = 75

Ky - ri - e e - le - i - son. Cri - ste e - le - i - son. Ky - ri - e e - le - i - son.

God be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR THE THIRD SUNDAY IN LENT

BCP, p. 218

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

READING FROM THE OLD TESTAMENT: Exodus 17:1-7

A Reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord.

✦ **Thanks be to God.**

SEQUENCE HYMN *(Please stand and sing.)*

✦ **There is a balm in Gilead**

Balm in Gilead

Refrain

There is a balm in Gil - e - ad, to make the wound - ed
whole, there is a balm in Gil - e - ad, to
heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and
2 If you can - not preach like Pe - ter, if you
think my work's in vain, but then the Ho - ly
can - not pray like Paul, you can tell the love of
Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

Repeat Refrain

GOSPEL: John 4:5-42

A Reading from the Gospel according to John.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

The Word of the Lord.

✠ **Thanks be to God.**

SERMON: The Rev. Dr. Chuck Treadwell

We are using the English Language Liturgical Consultation (ELLC) text of the Nicene Creed that was approved for use in the Episcopal Church in 1994.

THE NICENE CREED *(Please stand.)*

✘ **We believe in one God,**

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Refrain *(Please sing the Refrain after the Cantor and at appointed times.)*

5

Have mer - cy on us; de -
liv - er us. We ask you to hear us, good Lord.

The Celebrant offers the following bidding.

Let us pray for the Church and for the world.

The Intercessor continues

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.*

Guide the people of this land, especially Donald our President, Greg our Governor, and Steve our Mayor, and leaders of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.*

♪ Refrain

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Give guidance and strength to Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Alinafe, Bishop of Southern Malawi; and all bishops and other ministers. *Silence.*

♪ Refrain

Comfort and heal all those who suffer in body, mind, or spirit, especially _____*; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.*

We commend to your mercy all who have died, especially _____*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.*

♪ Refrain

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord ✠ **Amen.**

THE PEACE

The peace of Christ be always with you.

✠ **And also with you.**

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

BCP, p. 364

✠ **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

LENTEN PRAYER OVER THE PEOPLE

Bow down before the Lord. *(Please kneel or bow your head.)*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. ✠ **Amen.**

DISMISSAL *After the dismissal, the People respond,*

✠ **Thanks be to God.**

POSTLUDE

