



ST. DAVID'S
EPISCOPAL CHURCH
MORNING PRAYER
Third Sunday in Lent
March 15, 2020
11:15 a.m.

Clergy The Rev. Dr. Chuck Treadwell, Rector
The Rev. Chad McCall, Associate Priest
The Rev. Cameron Spoor, Curate

Music Dr. David Stevens, Director of Music
Mark Wishkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Assoc. Director of Music + organist

Lay Reader Amanda Wischkaemper, Director of Children's Ministry

As things shift quickly in response to the Coronavirus, we must adapt quickly as well. In order to help slow the spread of the virus, and protect the most vulnerable among us, we are making significant changes immediately. We are asking people to worship at home, and we are providing two services to facilitate your worship. [Please visit this link for the latest information about changes to our worship practices starting this Sunday, March 15.](#)

We pledge to keep everyone informed about our practices as time goes on. You can [follow our Facebook page](#), [update your contact information](#), or [visit stdave.org](http://stdave.org) to receive updates.

Prayer for the sick:

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. (*Book of Common prayer, p. 260*)



THIRD SUNDAY IN LENT

PRELUDE: Prelude on 'Old 100th'

Flor Peeters

Officiant:

I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." *Luke 15:18,19*

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

✘ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✘ **Amen.**

THE INVITATORY AND PSALTER

Lord, open our lips.

✘ **And our mouth shall proclaim your praise.**

Officiant and People

✘ **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

PSALM: Psalm 95 *(Please read responsively by whole verse.)*

BCP, p. 724

1 Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

✘ **2 Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.**

3 For the LORD is a great God, *

and a great King above all gods.

✘ **4 In his hand are the caverns of the earth, *
 and the heights of the hills are his also.**

5 The sea is his, for he made it, *

and his hands have molded the dry land.

✘ **6 Come, let us bow down, and bend the knee, *
 and kneel before the LORD our Maker.**

7 For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

✘ **8 Harden not your hearts, as your forebears did in the wilderness, *
 at Meribah, and on that day at Massah, when they tempted me.**

9 They put me to the test, *

though they had seen my works.

✘ **10 Forty years long I detested that generation and said, ***

“This people are wayward in their hearts; they do not know my ways.”

11 So I swore in my wrath, *
“They shall not enter into my rest.”

✘ **Glory to the Father, and to the Son, and to the Holy Spirit: ***
as it was in the beginning, is now, and will be for ever. Amen.

(Please be seated.)

LESSON: Exodus 17:1-7

A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The Word of the Lord.

✘ **Thanks be to God.**

CANTICLE

✘ **The Song of Zechariah** *(Please stand and sing.)*

Thornbury



1 Blessed be the God of Is - rael, who comes to set us free;
2 He from the house of Da - vid a child of grace has given;
3 On pri - son - ers of dark-ness the sun be - gins to rise,



he vis - its and re - deems us, he grants us lib - er - ty.
a Sa - vior comes a - mong us to raise us up to heaven.
the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The pro - phets spoke of mer - cy, of free - dom and re - lease;
Be - fore him goes his her - ald, fore - run - ner in the way,
He guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill his prom - ise and bring his peo - ple peace.____
the pro - phet of sal - va - tion, the har - bin - ger of Day.____
O bless our God and Sa - vior, with songs that nev - er cease.____

LESSON: John 4:5-42

A Reading from the Gospel according to John.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

The Word of the Lord.

✠ **Thanks be to God.**

CANTICLE

✠ The Song of Mary *(Please join in singing.)*

Woodlands



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

SERMON: The Rev. Dr. Chuck Treadwell

THE APOSTLES' CREED *(Officiant and people, all standing.)*

✠ I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The Lord be with you.

✠ **And also with you.**

Let us pray.

✠ **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Show us your mercy, O Lord;

✠ **And grant us your salvation.**

Clothe your ministers with righteousness;

✠ **Let your people sing with joy.**

Give peace, O Lord, in all the world;

✠ **For only in you can we live in safety.**

Lord, keep this nation under your care;

✠ **And guide us in the way of justice and truth.**

Let your way be known upon earth;

✠ **Your saving health among all nations.**

Let not the needy, O Lord, be forgotten;

✠ **Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;

✠ **And sustain us with your Holy Spirit.**

You may offer your own prayers of intercession or thanksgiving at this time.

COLLECT FOR THE THIRD SUNDAY IN LENT

BCP, p. 218

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. ✠ **Amen.**

A COLLECT FOR GUIDANCE

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

✠ **Amen.**

Officiant

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. ✠ **Amen.**

ANTHEM: As the deer

Martin Nystrom

PRAYERS OF THE PEOPLE: FORM IV

BCP, p. 388

Intercessor

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

Guide the people of this land, and of all the nations, especially Donald, our President; Greg, our Governor; and Steve, our Mayor, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially all those on our prayer list, give them courage and hope in their troubles, and bring them the joy of your salvation.

The people may offer their own petitions.

Lord, in your mercy

✠ **Hear our prayer.**

We commend to your mercy all who have died, especially Douglas, Robert, Anita, and Gene, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The people may offer their own petitions

Lord, in your mercy

✠ **Hear our prayer.**

Officiant:

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. (*Book of Common Prayer, p. 460*)

THE GENERAL THANKSGIVING

Officiant and People

✠ **Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

Let us bless the Lord.

✠ **Thanks be to God.**

A COLLECT FOR THE ABSENT

O God, whose fatherly care reacheth to the uttermost parts of the earth: We humbly beseech thee graciously to behold and bless those whom we love, now absent from us. Defend them from all dangers of soul and body; and grant that both they and we, drawing nearer to thee, may be bound together by thy love in the communion of thy Holy Spirit, and in the fellowship of thy saints; through Jesus Christ our Lord. ✠ **Amen.**

POSTLUDE: Prelude on 'Old 100th'

J.G. Walther

