SIXTH SUNDAY AFTER PENTECOST
Liturgy of the Word
July 12, 2020
9:00 a.m.

Celebrant  The Rev. Cameron Spoor, Curate
Preacher  The Rev. Dr. Chuck Treadwell, Rector
Music  Mark Wischkaemper, Director of Music, Bethell Hall
       Eric Mellenbruch, Associate Director of Music + organist
       Kate Winchester, mezzo soprano

The flowers on the High Altar are given to the Glory of God and in honor of Pat Hazel’s ordination on July 12, 1959, by Nan Hazel. ♡
WELCOME TO ST. DAVID’S EPISCOPAL CHURCH!
We are so glad you are worshiping with us today. Even though we are in a new phase of church life, we are committed to offering a meaningful Sunday worship experience for all who tune in to our virtual services (Liturgy of the Word at 9 a.m. and Compline at 8 p.m. on Sundays). Formation for children, youth, and adults is offered after the morning service at The Abbey at St. David’s.

We miss seeing you in person and long for the day when we can be back together. Until then, we hold you in our hearts, and hope you enjoy the service.

NEW TO ST. DAVID’S?
If you are new to St. David’s, we especially welcome you! If you want more information about the church, please complete the guest card on the Newcomers page of our website. Amy Moehnke, our Director of Newcomer and Young Adult Ministries will get back to you very soon!

PRAYER REQUESTS
If you have prayer requests, you can add a comment on Facebook during the service or send them to prayers@stdave.org.

STAY CONNECTED
Please connect with us to receive updates on events and church announcements. Visit our website stdave.org
Sign up for our weekly e-newsletter
Follow us on Facebook @episcopalaustin
Update or add your contact information

Our online worship service is produced by the St. David’s staff:
• Lori Blewett, Director of Communications
• Holt Haley-Walker, Assistant Director of Communications
• Catherine Roberts, Executive Assistant to the Rector
• Patrick Seen, AV Tech Lead
• Joseph Alvarez, Backup AV Tech
• Elizabeth Spear, videographer
SIXTH SUNDAY AFTER PENTECOST

PRELUDE: Largo from the Voluntary in E

Maurice Greene

WELCOME

ENTRANCE HYMN 679

Surely it is God who saves me

Thomas Merton

Surely it is God who saves me; trusting him, I shall not fear.
For the Lord defends and shields me and his saving Name.
Praise the Lord, who has done great things; all his works his help is near. So rejoice as you draw water from salvation's living spring;
In the day of your distress, you have come to dwell, in your very midst, the
liv-erance thank the Lord, his mer-cies sing.
great and Holy One of Is-ra-el.
THE LITURGY OF THE WORD

OPENING ACCLAMATION
Blessed be God: Father, Son, and Holy Spirit.
✇ And blessed be his kingdom, now and for ever. Amen.

CONFESSION OF SIN
Let us confess our sins against God and our neighbor.
✇ Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
✇ Amen.

✇ KYRIE  S88

Cantor or Choir
Ky - ri - e  e - le - i - son.

All
Ky - ri - e  e - le - i - son.
The Lord be with you.

And also with you.

Let us pray.

**COLLECT FOR PROPER 10**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✝️ Amen.

(Please be seated.)

**OLD TESTAMENT:** Isaiah 55:10-13

Eric Leibrock

A Reading from the Book of the Prophet Isaiah.

As the rain and the snow come down from heaven,

and do not return there until they have watered the earth,

making it bring forth and sprout,

the giving seed to the sower and bread to the eater,

so shall my word be that goes out from my mouth;

it shall not return to me empty,

but it shall accomplish that which I purpose,

and succeed in the thing for which I sent it.
For you shall go out in joy,
    and be led back in peace;
the mountains and the hills before you
    shall burst into song,
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;
    instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
    for an everlasting sign that shall not be cut off.

The Word of the Lord.

Thanks be to God.

 RESPONSE

Psalm 65:9-14  (Please read responsively by whole verse.)

9 You visit the earth and water it abundantly;
you make it very plenteous; *
    the river of God is full of water.

10 You prepare the grain, *
    for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *
    with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *
    and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *
    and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,
    and the valleys cloak themselves with grain; *
    let them shout for joy and sing.

EPISTLE: Romans 8:1-11  Anna Nau

A Reading from the Letter of Paul to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God.
But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN 440 (Please stand and sing.)

Blessèd Jesus, at thy word

Lieber Jesu
The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

GOSPEL: Matthew 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON: The Rev. Dr. Chuck Treadwell, Rector
We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
    Through him all things were made.
    For us and for our salvation
      he came down from heaven:
    by the power of the Holy Spirit
      he became incarnate from the Virgin Mary,
      and was made man.
    For our sake he was crucified under Pontius Pilate;
      he suffered death and was buried.
    On the third day he rose again
      in accordance with the Scriptures;
      he ascended into heaven
      and is seated at the right hand of the Father.
      He will come again in glory to judge the living and the dead,
      and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
    With the Father and the Son he is worshiped and glorified.
    He has spoken through the Prophets.
    We believe in one holy catholic and apostolic Church.
    We acknowledge one baptism for the forgiveness of sins.
    We look for the resurrection of the dead,
      and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE: FORM III

Refrain (Please sing the Refrain after the Cantor and at appointed times.)

The Rev. Dr. Chuck Treadwell

Mark Wischkaemper

BCP, p. 387

The Intercessor continues

Father, we pray for your holy Catholic Church; that we all may be one. Silence.

Grant that every member of the Church may truly and humbly serve you; that your Name may be glorified by all people. Silence.

We pray for all bishops, priests, and deacons, especially Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; and Alinafe, Bishop of Southern Malawi; that they may be faithful ministers of your Word and Sacraments. Silence.

♫ Refrain

We pray for all who govern and hold authority in the nations of the world; that there may be justice and peace on the earth. Silence.

Give us grace to do your will in all that we undertake; that our works may find favor in your sight. Silence.

Have compassion on those who suffer from any grief or trouble, especially those for whom prayers have been requested through St. David’s, those who are suffering from Covid-19, those who are caring for all the ill, and those providing supplies to the caregivers; that they may be delivered from their distress. Silence.

♫ Refrain

Give to the departed eternal rest, especially those who have died from Covid-19; let light perpetual shine upon them. Silence.

We praise you for your saints who have entered into joy; may we also come to share in your heavenly kingdom. Silence.

♫ Refrain

Let us pray for our own needs and those of others.

The People are invited to offer their own intercessions.

Celebrant

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ♠ Amen.
**Offertory**

**Anthem:** Christ’s part

Christ, He requires still, wheresoe’er He comes to feed or lodge, to have the best of rooms: Give Him the choice; grant Him the nobler part of all the house: the best of all’s the heart.

*Robert Herrick*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord’s Prayer**

BCP, p. 364

* Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Announcements**

**Prayer for Spiritual Communion**

* My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

**Blessing**

Go forth into the world in peace; be of good courage. Hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, the Father the Son and the Holy Spirit, be among you and remain with you forever. Amen.

**Postlude:** Vivace from the Voluntary in E

*Maurice Greene*
THANK YOU FOR YOUR SUPPORT
We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. St. David’s depends on the ongoing support and care of committed members of our congregation like you.

Your generosity and commitment to St. David’s will be processed and posted to your account. We want to respect your preferred way of giving:

• Checks
  Please mail your check to the church. We are able to receive mail and deposit checks via a remote deposit check scanner. Our address is 301 E. 8th Street, Austin, Texas 78701.

• Online Click here to donate!
  If you experience a delay or connection issue during peak times on Sunday, please try giving at a later time or consider setting up a recurring donation through your bank. We apologize for this inconvenience.

• Text STDAVE to 73256.

• If you are not already giving, please consider making St. David’s your giving priority this year.

Thank you for your generosity to God and St. David’s Episcopal Church.

ATTEND CHRISTIAN EDUCATION CLASSES FOR ALL AGES
After this service, there will be formation for children, youth, and adults. Register at The Abbey at St. David’s.

Adults are invited to join the Rev. Katie Wright for “Parables of Jesus” at 10 a.m. Register here to receive a Zoom link.

WANT TO KNOW MORE ABOUT ST. DAVID’S?
If you want more information about the church, please email Amy Moehnke (Amy.M@stdave.org), our Director of Newcomer and Young Adult Ministries, and she will get back to you very soon!