



ST. DAVID'S
EPISCOPAL CHURCH
LITURGY OF THE WORD
Fourth Sunday in Lent
March 22, 2020
9:00 a.m.

- Officiant** The Rev. Katie Wright, Associate Rector
- Preacher** The Rev. Chad McCall, Associate Priest
- Assisting** The Rev. Dr. Chuck Treadwell, Rector
The Rev. Cameron Spoor, Curate
- Music** Dr. David Stevens, Director of Music
Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Assoc. Director of Music + organist

As things shift quickly in response to the Coronavirus, we must adapt quickly as well. In order to help slow the spread of the virus, and protect the most vulnerable among us, we are making significant changes immediately. We are asking people to worship at home, and we are providing two services to facilitate your worship – Liturgy of the Word at 9A, and Compline at 8P, with formation for children, youth, and adults offered after the morning service. Please visit www.stdave.org for the latest information, as we all navigate this new experience.

We pledge to keep everyone informed about our practices as time goes on. You can [follow our Facebook page](#), [update your contact information](#), or [visit stdave.org](http://www.stdave.org) to receive updates.

Prayer for the sick:

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. (*Book of Common prayer, p. 260*)

Prayer for doctors and nurses:

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. (*Book of Common Prayer, p. 460*)



FOURTH SUNDAY IN LENT

PRELUDE: Prelude on 'The King of love my Shepherd is'

C.V. Stanford

WELCOME

ENTRANCE HYMN

☒ The King of love my shepherd is

St. Columba



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

THE PENITENTIAL ORDER

Blessed be the God of our salvation:

☒ Who bears our burdens and forgives our sins.

✦ **DECALOGUE** *(Please join in singing.)*

Mark Wischkaemper

On-ly one God. Wor-ship God on-ly. Use God's name with re-spect. Re -

-mem-ber God's Sab-bath. Re-spect your par-ents. Do not hurt oth-er peo-ple. Be

faith-ful in mar-riage. Do not steal. Tell the truth. Do not be

en - vi-ous of oth-ers. Write these laws on our hearts, O God.

Celebrant

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

CONFESSION OF SIN

EOW

Let us confess our sins to God.

✦ **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✦ **Amen.**

✦ **KYRIE ELEISON** *(Please stand and sing three times.)*

Mark Wischkaemper

Ky - ri - e e - le - i - son. Cri - ste e -

le - i - son. Ky - ri - e e - le - i - son.

God be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR THE FOURTH SUNDAY IN LENT

BCP, p. 219

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✠ **Amen.**

(Please be seated.)

READING FROM THE OLD TESTAMENT: 1 Samuel 16:1-13

A Reading from the First Book of Samuel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE: Psalm 23 King James Version *(Please read in unison.)*

✘ **The Lord is my shepherd; ***

I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his
Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *

for thou art with me;
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of
mine enemies; *

thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days
of my life, *

and I will dwell in the house of the Lord for ever.

READING FROM THE NEW TESTAMENT: Ephesians 5:8-14

A Reading from the Letter of Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

The Word of the Lord.

✘ **Thanks be to God.**

SEQUENCE HYMN (Please stand and sing.)

✦ I want to walk as a child of the light

Houston, Kathleen Thomerson



1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.



I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

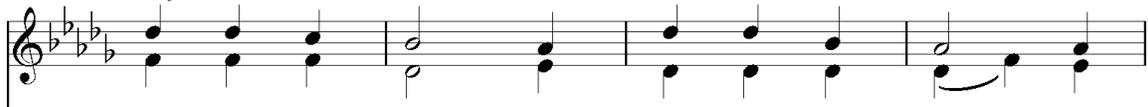


God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we



star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain



In him there is no dark-ness at all. The



night and the day are both a-like. The



Lamb is the light of the ci-ty of God.



Shine in my heart, Lord Je-sus.

GOSPEL: John 9:1-13,[14-27],28-41

A Reading from the Gospel according to John.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. [Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Word of the Lord.

✠ **Thanks be to God.**

SERMON: The Rev. Chad McCall

THE NICENE CREED *(Please stand.)*

BCP, p. 358

✠ **We believe in one God,**
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Refrain (*Please sing the Refrain after the Cantor and at appointed times.*)

5

Have mer - cy on us; de -
liv - er us. We ask you to hear us, good Lord.

The Celebrant offers the following bidding.

Let us pray for the Church and for the world.

The Intercessor continues

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.*

Guide the people of this land, especially Donald our President, Greg our Governor, and Steve our Mayor, and leaders of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.*

♪ Refrain

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Give guidance and strength to Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Alinafe, Bishop of Southern Malawi; and all bishops and other ministers. *Silence.*

♪ Refrain

Comfort and heal all those who suffer in body, mind, or spirit, especially those for whom prayers have been requested, especially those on our prayer list and _____*; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.*

We commend to your mercy all who have died, especially Douglas, Robert, Anita, Gene, and Reba, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.*

♪ Refrain

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord ✠ **Amen.**

ANTHEM: Hold Us Together

Matt Maher

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

BCP, p. 364

✠ **Our Father in heaven,**

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

ANNOUNCEMENTS

BLESSING

POSTLUDE: The Lord is my shepherd

Alec Rowley

We are most grateful for your financial support as we navigate new ways to connect to each other in these challenging times. Your gifts directly enable us to use modern technology to stay connected to each other and the world. If you are not already giving, please consider making St David's your giving priority this year. Thank you for your generosity. Click [here](#) to donate!